# Some original texts of early Christianity

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# Preface to this entire work

The usual texts of the New Testament have unfortunately been strongly distorted in the sense of the Hebrew God. Therefore, the publisher "Seeker of the Truth" has undertaken to publish some original texts of early Christianity. These original texts come from an organization whose name is withheld here to protect the organization from possible hostile attacks.
The editor "Seeker of the Truth" has spent 40 years searching for spiritual truth in many religions and denominations throughout the world. With today's publication, he wants to help future seekers of the truth reach their goal more quickly.

Germany in October 2022
Seeker of the Truth

# Letter of the Apostle Barnabas to Clemens Flavius (fragment)

1 (beginning of text missing) ... Caught Christ secretly in the night and brought him into the court of the high priest Hana's house, there banished him, beat and scourged him, and crowned him with a crown of thorns, but then brought him thus before the praetorium, in increasing turmoil,

2 to have their judgment of him confirmed by Pilate, because of the "blasphemies' of their 'god' Yahweh. But because Pilate found no guilt in him, acquitted him three times and demanded his release,

3 So they snatched him from Roman jurisdiction and crucified him.

4 Now what that 'blasphemy' had been is written not only in the true gospel, but even still in many of the Jewishly falsified, false gospels, so thou only need to read:

5 "Then the Jews cried out: 'Thou blasphemer, who are a man and make thyself God! We do not want thee, nor thy word, nor thy kingdom, nor eternal life, thou cursed panderimancer[1]! Stay with thy panderi and preach to them, also well all the foreign riffraff, which the Romans have brought into the country!

6 Stay away from us also with thy miracles. Why have thou chosen us to be our God? We have our own god and father, who proclaims: "Israel is my only begotten Son! We are Israel, the children of our god, and he is our father."

7 But Christ said to them, "Yes! I know it! Therefore I say to thee: This thy father is the devil. Satan, murderer of souls and men from the beginning, who could not stand in the truth because there is no truth in him. And thou do completely according to his desires! He is a liar, speaking lies of his own, and is the father of all lies!"

[1] The Jews gave Christ the cuss name "panderimancer" (Mamcer means son of a bitch), which refers to the following: The Italian island of "Pandeterra" (in the Bay of Naples) was an island to which the Roman rulers exiled political-philosophical opponents, people whom they thoroughly respected but did not tolerate. These were mainly Greeks and Phoenicians, but also Egyptians, Teutons, Gauls, Parthians, etc. This exiled colony was then settled in that Palestinian territory which the Jews called "Goyiaea", the land of the Goyim - linguistically shifted today "Galilee". This area was annexed to the area of Palestine by Roman administration only about 20 years before the birth of Christ, it did not belong to Israel per se. Galilee, the land of the Goyim, was therefore also called the "Panderia" by the Jews, because most of the people, who were mostly of Greek origin and settled there, came from that island Pandeterra. Many of them were related to each other. Also in Samaria were settled exiles from Rome. The word "Galileans" (Goyiæans) was also a Jewish swear word because the strictly racist Jewish superiors considered those "Galileans" as alien elements. The appearance of Christ in Jerusalem was therefore a provocation of a double kind for the Jews.

8 If it stood thus alone in the one true text of the gospel, which is not agreeable to thee, thou mightest speak against it. But since it is also written in this way in many of the Jewishly falsified texts of the Gospels which thou use, and which thou profess, and to which thy congregations refer -

9 How do thou want to refute this truth of the word of Christ? ... (rest of the text is missing)

# Christ against Nicodemus (Marcionite fragment)

1 To Nicodemus Jesus said: “God is the truth - and the truth I am. Therefore I have come to bring you the spirit of truth.

2 But when I speak the truth, you cry out to me that I am blaspheming your god. You persecute me, threaten me, and seek to kill me in the name of your god.

3 Because you are of one mind with your god of wickedness and falsehood.

4 You read and teach your scriptures, not wanting to know what even Moses knew exactly and also handed down: Namely, that there is yet another God altogether besides yours;

5 and Moses himself calls this other God, who is not yours, ‘God the Most High’!

6 There are seven qualities by which the true God is known: love, kindness, mercy, forgiveness, justice, self-sacrifice and truth.

7 To imagine God is to see: Light in the light.

8 In what way do you read the scriptures? And how do ye teach the revealed spirit? For it is written: Abraham, who at that time still called himself Abram, returned from the battle of Kedor-Laomor, but Malhi Saddha, the king of Salem, whom you mouthily call Melchizedech, brought forth bread and wine, for he was a priest of God the Most High, but did not write it.

9 So today you do not know who this supposed king of Salem was. Neither do you want to know about him; and that passage of scripture has long been a thorn in your side, which is why there has often been a dispute in your high council to erase that passage of scripture, because it so contradicts the rest, despite all its obscurity and abbreviation.

10 But that ye may know better, I say unto you: When Abraham and Loth, insatiable in the raising of earthly riches, had smitten those who had taken back what had been usurped and robbed from them before, the prophet Malhi Saddah came to speak with Abraham and to show him the way that leads out of the abyss into the light.

11 Your scripture reports that Melchizedech was the king of Salem. But this was not written that way until much later. For Moses himself wrote,

according to tradition, that Melchizedech was called king of Salem, but that he was not a king but a prophet of the true God, the Most High.

12 Now I tell you, Malhi Saddah was as poor in earthly goods as are those who now walk with me. Preaching love and kindness, he went far through the lands; and where he had heard of atrocities that had taken place, there he wandered to teach peace.

13 Again and again he taught the people that the true God, the most high spirit, possessed just those seven qualities of which I have already told before.

14 Defile yourselves therefore no further with hatred and envy, vindictiveness and bloodlust and abominations, into which the evil spirit of darkness leads you, whom you call your god.

15 The most high spirit, God, the creator of all worlds, is truly good and all-loving. And he who wanders in his light through the earth existence, he will achieve a good goal."

# Original Gospel of Jovian (fragment)

# Prologue

1 In the beginning was God. And his Word was He, and God was the Word.

2 But only in the beginning was the Word in God alone. For after God by his word had created all things of the worlds of his heavenly kingdom, and also by the power of his life had given life to all beings there, then those of these who were of discerning spirit spoke the word “God”. This was the true beginning.

3 So all things were formed by the word of God. So the many worlds of his heavenly kingdom, which are there for all the living beings, so that they become aware of them and work and create.

4 Thus the beginning happened, in which all living beings of spirit, which come into the earth world, once had become partakers. It was that beginning, when the word "God" no longer remained completely alone in God, but by virtue of its meaning, working in everyone and spoken by them, applied to the one, who it, the word, is: God.

5 As in the beginning the word, there was also the power of life and was the true light of the holy spirit and being in God alone. God alone was the Word and the true light and the true life.

6 But when God had created the worlds of his kingdom and had given of the power of his life to all the beings therein, to whom spirit belonged, then the now living beings rejoiced in their being; and they were each active in the heavenly kingdom according to their design and peculiarity and according to their spiritual ability. Thus was the beginning and was the time after the beginning.

7 But not all the living beings were able to pronounce the word “God” and to understand what this means and is. Among all the living beings this

comprehension was only given to those who possessed a spirit capable of cognition; a spirit, that is, which grasps the word and its meaning, and therefore could spiritually see and receive the holy essence of God.

8 All those beings there who thus received the word, all these also had the ability of their own recognition - in feeling as well as in knowing - that they are children of God. All beings without cognitive spirit, such as animals and plants, could neither pronounce the most holy word "God", nor comprehend God's essence.

9 In such knowledge of God's childship, partaking of his life force, his word and light, which as the power of the being of his holy spirit of truth enlightens all and makes visible all that is, they lived peacefully and blessedly working, as it is in true childship of God.

10 Alive in God's life force, they knew no becoming nor passing away. By virtue of the holy word of God, they knew nothing that was contrary to the word. Partaking of the light of his spirit and his being, they knew no darkness.

11 And that God in his spirit is the Eternal Truth, this the children of God in the heavenly kingdom could not know, because the opposite, namely the lie, was completely unknown to them. For in the kingdom of God everything was pure.

12 Carrying word, life force and light of God in themselves, working in this and therefore also resembling God, they also felt that blessedness of holy peace, which sanctifies every child of God as his image.

13 In peaceful work in blessed being eons of times of eternity passed. Truly holy doing and creating always gave renewed joys in the development of the spirit and ability to praise God.

14 The smallest in ability and in spirit rejoiced at the greater and great ability of the other, and the latter in turn rejoiced at the introductions of the smaller and small spirit into his. And God called them all his "angels."

15 Until then, the word "God", and this word's power in the spirit, had applied to all - in spite of the gigantic inequality among the angels in the unfolding of ability and creation. Everywhere the same peace and the same undisturbed bliss prevailed. Nothing gave distress. For the heavenly

worlds of the kingdom of God were so constituted according to its nature as to exclude altogether every kind of affliction.

16 And yet took place an event through which into the kingdom of God gradually penetrated something that had been unknown until then. At first it remained a strange thing. But little by little it became more and more widespread and unsettling.

17 For a long time numerous multitudes of the children of God did not suspect what might be going on, although they heard through the greater angels that some great angel now also claimed the word "god" for himself and demanded from God that he should form his being in such a way and endow it with the same spiritual power as it was and could be only God's.

18 Great multitudes of the angels did not understand such a desire at all. And they followed the admonition of the greater and great angels not to give further attention to the event, but not to be disturbed in their old activity. And most of them also followed this willingly.

19 Soon, however, that angel became worse and worse annoyed who had expressed such an impudent desire and had not shied away from appearing before God with it. He looked for followers, and he also found such among the crowds of angels. And through the heavenly kingdom of God soon went sounds and words such as had never been known before; namely, for instance: "envy", "anger", "selfishness", "arrogance", "lie", "betrayal" and "greed". And precisely because the meanings of these words were unknown to the children of God, all this enticed great multitudes to learn the meanings.

20 So after all the holy creation of God, in the heavenly kingdom started an event, which was strange there and completely directed against the creation of God: To overthrow his kingdom, and to set up another instead, in which everything was just to the contrary; against God, and against God's children, whom it was to devour, and to compel to worship the creator of darkness, and to call him "god."

21 And great crowds of angels went out to see and hear that great angel with his followers, who claimed to create great new things, which were hitherto unknown. And some of them asked each other if God knew about it.

22 As they went along, they discovered in the infinite distance something, which was strange and new to them, and which astonished them. For what they saw there was exactly the opposite of the light in the heavenly kingdom of God. Many were frightened and turned away, but others said: "Behold! The great angel there can create unheard-of things, which we have never seen before."

23 More and more new hosts of angels came. Many, seeing the darkness in the distance, turned back and went back from whence they had come. To those who remained, some approaching great angels spoke and admonished them to turn back, to turn away from the terrible work of the dark great angel, who had turned against God and the heavenly kingdom and all the angels.

24 For he called the kingdom of God a "illusory kingdom" which he would soon smash. But many of the angels already found so much pleasure in that action that they shouted the word "god" to the dark angel, as he wanted it. But still they hesitated to follow him completely.

25 But more and more crowds of God's children came to see the new thing from afar. And as many as turned away and turned back, mindful of the admonitions of the great angels, so much the more strove to come. And with admiration the innumerable ones watched the work of the dark one.

26 Then a crowd of again other angels and great angels approached. And these said to those who were looking there: "Look at us and then look at each other! If you already have deaf ears, see how badly your nature has already changed. Your faces reflect it!

27 Since you have been walking between the light of the heavenly kingdom and the glow of the darkness of the evil spirit, change has happened to you. It is still time for you to turn back! Do you not realize that you will soon be as far away from the light of God's kingdom - and we with you - as the multitudes who are already walking in darkness? The middle of the way between light and darkness has already been crossed!"

28 But at this many of the multitudes spoke, replying, "for ages already we have not seen the light of the kingdom of God!" And there went a shout of terror from one to another and from multitude to multitude. And many of the foremost stopped. Horror and horror seized the angels for the most part; and sadly said to them those who had come for admonition, who

were the only ones among the multitudes marked by their own light, “it is too late!

29 Whoever so willfully turns away from God, whoever so willfully leaves his heavenly kingdom to go toward darkness; whoever forgets the holy word of God to listen instead to falsehood and takes pleasure in its wickedness - he must come to this abyss and endure the evil prepared for himself.

30 But that ye be not forsaken, therefore we will abide with you, sharing your lot; trusting in God, who never forsaketh any of his own.

31 But as you have now evolved, none of you fits into the kingdom of God.

32 You, like all of us, have not known becoming and passing away. But now, through the ravages of the evil spirit who created darkness, you have known a becoming - and will also experience a passing away.

33 For him as for you, the light of the heavenly kingdom has passed away. For him and his it is so probably forever. For most of you, however, it has probably only passed away for an age. What affects you now, and with you also us, is the first dying, from which God alone can awaken us.

34 As he will do this, we will also experience the becoming in ourselves, in order to then have to die a second time. Before this second dying, however, you and we will go ways that either lead home to the heavenly kingdom of light - or else end in the hell pit of evil, the adversary, who is the father of all lies, the rejected one: the Shaddai, after whom you strove.”

35 But among all the multitudes that went out, a wild and terrified cry arose everywhere. And despair seized them all, like suffocation.

36 But one of the great angels who had out of compassion stayed with them said: “All-good eternal God, Father of life! Following Thy holy spirit, we remain among all these. That we may serve Thee and them whenever, however, and wherever Thou mayest call us to do so.”

37 Then gradually silence fell all around, in the lightless sea of unconsciousness, forgetfulness and silence.

# Fragment No. 1

1.1 Now there were also among the Jews some who believed in Christ and were standing together with the others from the nations.

1.2 And Jesus said to them: “Whoever hears my word and receives it into his soul and seeks to act in such a spirit, he will come to me into my kingdom after the death of the earthly body;

1.3 And so will have true life and know no more death for all eternity.

1.4 If you keep to my word and want to act according to its spirit, you will already be called children of light here in the earth world and be children of God.

1.5 But the knowledge of the eternal truth will free you from evil and guide you to true freedom.”

1.6 In the meantime, however, some leaders of the Jews had come and had also heard this and called out to Jesus: “We are Abraham’s seed. We have never been servants. How can thou talk about being truly free?”

1.7 Then Jesus turned to these and answered them, “You say you have never been in bondage? Not in Chaldea and Babylonia? Not in Egypt and now under Rome?

1.8 But at the same time there were and are of yours in all the greater places and cities of the nations, to make them your servants in your way!

1.9 But I am not speaking now of the dominion of the mighty nations over the backward ones; nor of the dominion of the great over the small,

1.10 I am speaking of the bondage of the soul and spirit, which becomes a servant to the evil one, and with lust and malice does slave service to the evil one.

1.11 I know well that you are Abraham's seed. Mine are not of that seed."

# Fragment No. 2

2.1 While Jesus was teaching like this, more and more Pharisees and other Jews were coming up, and they said to him, “Art thou trying to make yourself God, while thou art a man? Thou bearst witness to thyself, accursed uncircumcised man?”

2.2 To this Jesus replied, “I bear witness to myself by my words and deeds; and my deeds confirm my words.

2.3 I know well from whence I have come and also whither I am going. Many times I have also told you that I have come from heaven and not from this world.

2.4 But you do not want to believe it, because you are children of darkness and lies.

2.5 Therefore lies and wickedness work in you in such a way that you cannot understand me, because you turn away from the light and hate the truth.

2.6 I bear witness to myself, and my deeds confirm the truth that I speak.”

# Fragment No. 3

3.1 When Jesus spoke thus, the Pharisees and also other Jews cursed Him and called Him a son of a whore.

3.2 Now Jesus spoke to these very ones:

"You will die in your darkness and also suffer in the life to come through the same darkness that you praise as your light.

3.3 Not a few of you will then be those who seek me but will not find me. For where I am going they will not be able to reach, because they are steeped in wickedness and darkness, but shun the light of truth.

3.4 They please themselves in darkness, because their deeds are evil, even if they call them good in the un-spirit of their mendacity.

3.5 They think themselves justified when they offer a fat ram as a gruesome blood and burnt sacrifice; for they are smitten with darkness of soul and spirit!"

3.6 But now the Jews cried out angrily, "Cursed be this one with all the curses of the torah[2]! Stone him who speaks such blasphemies!"

3.7 But no one still dared to throw a stone at Jesus; and some who had also been listening cried out, "He speaks the truth!"

3.8 Turning to these, Jesus now said, "If you will abide by my word and keep it energetically, for one another and for all, then you will be mine, children of eternal truth, and you will be free from darkness."

[2]five books of Moses

# Fragment No. 4

4.1 And Christ said, “All of you have been with me in my kingdom for eons of time, active in blessed peace.

4.2 All of you then turned away from me at one time and left my kingdom of the true world, which was created for all of you, to go after him who had gone out of my kingdom before you with his multitude to create his own world and to be a ’god’ of the kingdom of hellish hell, full of darkness and lies and death.

4.3 You followed him, but you did not reach the lake of hell of his world, but in the worldless emptiness outside the true world of my kingdom you lost consciousness, you fell prey to the powerlessness of forgetting everything that had existed -

4.4 and that was your first dying.

4.5 To die, yes - but not a death of annihilation, of dissolution and of non-being, because such a death does not exist; and who nevertheless proclaims it and threatens with it, is the same liar as that father of lies, whose boastfulness you once succumbed to: El Shaddai.

4.6 Not he, but I have created the kingdom of the earth with the all of this world, so that you, each one, once pass through there, and, what was not possible in the true world of my kingdom, you recognize on earth, through the earthly body, in yourselves the good and the evil, yes, must recognize, also without it having to be told to you, what is good and what is evil.

4.7 My creation could not remain hidden also to him, El Shaddai, in the long run; and when he found the way to the earth, which is inhabited by human beings, who once were already closer to him than others and had found pleasure in his works more than the others, then he penetrated here

with his own and letting himself be revealed here by prophets of his spirit, aspiration and darkness; he also behaves here as if he were god;

4.8 and that he found enough followers in faith, of which many among you are living confirmation.

4.9 There is no worse and deeper darkness than the Hebrew scripture[3]; but it is praised as light by the hypocrites.

4.10 There is no more insidious lie than this scripture - but it is extolled by the hypocrites as truth, and their wickedness in unprecedented hatred of man the hypocrites call 'goodness', 'mercy', 'justice'!

4.11 Therefore, I have come to you from Heaven, and standing before your eyes in a human form resembling you, My works prove and confirm My word:

4.12 I am the eternal truth, the true light, the beginning and the way to true eternal life!

4.13 And everyone who wants to [be] taught by God, to hear his word and to know God in truth, he comes to me - and will not be able to pass me by.

4.14 For he who is of good will abides with Me - and he belongs to My kingdom!"

[3] Old Testament

# Fragment No. 5

5.1 (beginning is missing) "... honestly also only seeks, to me into my kingdom and so to the eternal life leads.

5.2 People die - but what dies in them is only the discarded earthly body, but never he himself, because they themselves, that which constitutes their being, are soul, spirit and life, and this trinity is indestructible and also unlosable."

5.3 Thus the Lord God Christ taught His own again about the day, and so the evening approached.

5.4 And there Jesus reminded of eating by saying: "Even all soul and spiritual nourishment cannot replace eating in the earth world - and he who is hungry hears the word of God only half."

5.5 But His own cried out, "Lord, how could we eat in view of Thy words! And how even now that we have heard what a terrible fate the Jews are planning to inflict on thee, which we all, and many more in the town, want not to permit!"

5.6 Then Jesus raised his right hand and said, "None of you could prevent it, not even the mighty governor, who does not have his cohorts here now, and so is powerless and will have to let it happen.

5.7 Also I tell you again that what must happen will happen,

5.8 so that the malice and deceit, all the hatred of man and thirst for revenge of the followers of the Hebrew God will be so revealed, their rage of destruction against everything that is good and beautiful, pure and exalted; their hatred against the light of truth and true eternal life, against the light of true knowledge of God and self..." (remainder missing)

# Fragment No. 6

6.1 (beginning is missing) "... To persuade those from the nations who are seeking help to address me as, 'Lord Jesus, son of David, help us.' And when I have helped them, they are to thank the Hebrew God for it, because he has given me the power to help them; and thus to plunge the people into false faith;

6.2 for nothing is so far from the Hebrew God and so hated - but also so impossible - as the works that I do and the word that I speak!

6.3 Again and again you want to sent me away with the cry, why I have turned to you and not to the other nations.

6.4 And again I say to you: I have turned to you, because in you the mental and spiritual darkness of the lie and the wickedness is the worst. You know this. Therefore you curse me and swear at me the most terrible vengeance, which I will bring upon myself for the lasting testimony of all, for the knowledge of men, and let it rage out on me, when I want.

6.5 So do not cry out to my Father. If you would know me, you would know the father.

6.6 For he who knows me knows the Father, whom you do not know, just as you do not want to know me.[4]

6.7 Therefore also my word does not stick in you. For my word adheres only in the children of truth, light and life - but not in you[5], who are children of the Father of all lies, wickedness and darkness, who by his revelations

[4]Note from the publisher of the German text: Here it is surely meant that the incarnate God is father to Himself.

[5]Jews

in your scriptures[6] has barred the way to eternal life for you, so that you should believe in a death of complete extinction and therefore turn all your thoughts and aspirations completely to earthly things and find the most diabolical crimes, which you commit for the increase of your own effortless well-being against all other peoples, justified like your father.

6.8 After all, he gives you as his first commandment not to strive for the knowledge of good and evil, so that you only do not test his desires and your deeds for good or evil![7]

6.9 Again I say to you: You are children of the abyss!

6.10 You are from below. But I have come from heaven. For there is my kingdom. But if I am here, the kingdom of heaven is with me on earth.

6.11 Behold, I speak the truth and do the works of truth. But you will not accept this, will not hear me, will not believe me.

6.12 Therefore you will die in the lusts and sins of your own and your father's darkness!"

[6] Old Testament

[7] The Fall of Man in the Old Testament: Eating from the Tree of the Knowledge of Good and Evil

# Fragment No. 7

7.1 When the most holy mother there, seized by deep pain, sank down before the cross, she folded her hands and looked up to Christ and asked:

7.2 “Lord, do not let me savor this. Take me with thee!”

7.3 And Christ said to her from the cross: “Mother, dear mother! Thou must remain there for seven more ages; for the support of those who are Mine.

7.4 Look, mother: there stands Jovian. Let him now be thy son.”

# Original Gospel of Marcion (fragments)

# Fragment No. 1

1.1 These were the days in which all the people who were under the rule of the Roman Empire were to be counted and recorded, according to the order of the Emperor Augustus, which Quirinius, the Roman governor in Syria, brought to execute.

1.2 Now about this time Joseph and Mary, who were of Galilee, went up from the city of Nazareth toward Bethlehem. And Mary was pregnant.

1.3 So while they were wandering, the hour came for Mary to give birth to her baby. And because there was no other place to stay far and wide, Joseph and Mary went into a pen, which was opened to them.

1.4 And so the Savior came into the world; beded in a manger.

1.5 At the same time, shepherds were tending their cattle near the pen that night. And they saw a light shining brightly above in the sky.

1.6 This astonished the shepherds, for they had never seen such a light before.

1.7 And soon they were terrified, for an angel of God was hovering over them in the glimmer of that light.

1.8 But the angel said to the shepherds: “Be without fear and hear, I announce great joy to you and to all the world: Today on earth the Savior is born! God became man.

1.9 In a pen not far away, wrapped in swaddling clothes and laid in a manger, you will see a baby - and in him you will greet the Lord, the Liberator of the earth world.”

1.10 With this the angel lifted himself up again to become that light from which he had come.

1.11 But the shepherds were greatly astonished at what they had heard and seen. Immediately they set out to look for the Child, in whose likeness God was visiting the world of men.

1.12 Meanwhile, the shepherds were talking among themselves and asking, "How can it be that God Himself would come to earth from heaven in the form of a child?"

1.13 And yet they had indeed seen the angel and heard his words; and they did not doubt it.

1.14 Shyly, the shepherds soon entered the pen where Mary was with Joseph and the infant, who, just as the angel had said, was wrapped in swaddling clothes and lying in a manger.

1.15 How astonished the shepherds were when they saw the radiant light that surrounded the infant;

1.16 and how they were as if they heard the newborn speaking to them with an inward sounding voice, saying: "My peace be with you!" And they had all heard the greeting within themselves.

1.17 Then the shepherds knelt down before the manger and prayed timidly, for everything was completely wonderful and flowed through with the divine spirit.

1.18 But Mary, and Joseph, were completely silent with the little child, who was Jesus Christ, the Savior - God in the earth world.

1.19 Long ago, wise men in Chaldea had already interpreted the signs and determined the hour of God's incarnation.

1.20 Following these signs, three wise men soon appeared: from Chaldea, from Persia and from India. These had come together to be the first to thank the Lord of the Worlds for his coming.

1.21 And so there were in the pen the shepherds, the three wise men, Joseph, Mary and the most holy child.

1.22 Blessed silence reigned there and happy silence:

1.23 Christ, the light, was there!

# Fragment No. 2

2.1 This was the time when Pontius Pilate was Rome's governor over Judea, and Herod the viceroy in Galilee; but Annan and Caiaphas the high priests of the Jews in Jerusalem.

2.2 Now at that time there was a teacher going about in the land, whose name was Jovian. Speaking of the coming of God in human form, he said, "I am the voice of one crying in the wilderness. I call out to you: No one escapes the truth of him who is coming! And this truth will bring a light into the world from which no shadow can hide."

2.3 But men of the people asked this teacher, "Tell us, then, what we must do to stand before the light of which you speak?"

2.4 And Jovian answered these, "He who has abundance, let him give to him who lacks food or clothing."

2.5 But this teacher also baptized those who wanted it; and he baptized with clear water.

2.6 Then a tax collector who was being baptized asked, "What do you teach me, wise man, that I should improve in myself?" And Jovian answered this man, "Demand of no one more than is prescribed for you to demand. Easily thou art just."

2.7 And a soldier also came to be baptized. This one also asked Jovian how he should behave. And the teacher answered him, "Do not act violently without need, and think righteously. Easily you can do this."

2.8 Many others still came to Jovian the teacher to receive counsel and baptism from him.

2.9 But Jovian spoke to the people and gave them a powerful speech, “With water I baptize now. But one will come who is a thousand times stronger than I, the one to whom I am not worthy to tie his laces - He will come and will not baptize you with water, but with the fire of His holy spirit.

2.10 He will separate the light from the dark as one separates the chaff from the wheat. The good wheat he will gather into his barns, but the chaff he will blow away. For he who will come to him will abide with him, but he who turns away from him will make himself chaff.”

# Marcionite Prayers

# Marcionite Marian Prayer

1

Mary, most holy mother of God Christ;

Thy gaze descends upon us,

from thy good power thou send;

in thee is the light of love

from thee it shines to the world,

to all those who remember thee,

to all those who call upon thee.

2

Mary, most holy Mother of God Christ;

gentle looks thy eye,

mildly thy mouth smiles.

Thou understandst the nature of people,

compassionately thou also recognizest the

light behind the shadows of everyday life;

thou turnest to us.

3

Mary, most holy Mother of God Christ;

thou art close to the Lord,

thou art also close to us,

who wander through the earthly world;

thou lendest us thy ear,

hearst our thoughts.

Send thy good power to us

also in the future,

dearest Mother.

# Marcionite Marian Prayer (short)

Mary,

most holy Mother of God Christ;

lower thy gaze upon us

and send us of thy power

for in thee is love

and from thee it radiates into the world,

so also upon us.

Amen.

# Marcionite Our Father Prayer

1 Our Father, Who art in Thy heavenly kingdom;

2 hallowed be Thy name: Christ.

3 Let us earn our daily bread

4 and strengthen us in the battle of this life.

5 Keep us from temptation;

6 and forgive us more than we can forgive.

7 Thou art the light, Thine is the kingdom - and eternity.

Amen

# Original Gospel of Matthew (fragments)

# Fragment No. 1 (probably part of the Sermon on the Mount)

1.1 “Come to me, all who are weary and burdened, and I will lift you up and strengthen you.

1.2 Come to me, all of you who suffer under the despotism of foreign rule.

1.3 Come to me, all of you who fear the servants of hellish darkness, who live in fear of the alleged vengeance of him whom his own praise as their god and father and serve his desires, although he is Satan, so that they may be served.

1.4 Come to me, all of you, and hear my word. Receive the true knowledge from God and about yourselves, about your eternal being.

1.5 What each soul, spirit and life is, is like me eternal being; alive from the beginning through the life force of God, which is eternal, and therefore can never fall prey to an annihilating death.

1.6 With death Satan - whom his own people worship as their ‘god’ - threatens the ignorant people. He uses the earthly dying for this, because this is an appearance of the passing away of everything earthly.

1.7 But since the soul with its living spirit is not of earthly origin, but of eternal being, it knows no passing away.

1.8 Each one here once wanders through the earth of the universe of this world, in addition he carries an earthly body appropriate to the earthly

world. But this alone decays after dying, because it is of earthly origin; but never the spirit and the soul body and the power of life can pass away.

1.9 The earthly body of each one remains after dying - but he himself, as the trinity of spirit, soul and life, continues to exist as before;

1.10 and that as the same being of his personal Self in the same soul body, with the same spirit, with the same life force!

1.11 All peoples of the earthly world feel, suspect or believe that they will continue to exist as soul and spirit after the laying aside of the earthly body - will continue to live and work in another world. Only the where and the how is veiled to most."

# Fragment No. 2 (Probably part of the Sermon on the Mount)

2.1 “At intervals of millennia I have sent true prophets to the various peoples of the earth, one by one;

2.2 and many centuries will pass before I will send such a prophet again to the earth -

2.3 and that to a people who will reject him at first, but then - despite some resistance of the servants of the Hebrew god and the spirit of the Hebrew scriptures - will understand and accept him; and so this will bear good fruit.

2.4 At that time, many people of that nation will recognize of their own accord, even already during the maturing of the events of that time, that the action of each one for all and of all for each one, only out of pure humanity, out of the living feeling of belonging to one another, practiced in the filiation of God for the community, holds infinitely nobler sentiments than would be practiced out of fear of punishment and vengeance of god or out of calculation for reward.

2.5 At that time, many people of that nation will have already recognized by their own that the Hebrew god and the spirit of the Hebrew scriptures is a horror image of hell. And they will reject this horror image from themselves and serve the eternal truth laboriously, without having recognized yet The One, who alone is the eternal truth.

2.6 But they will also recognize him finally - in me!

2.7 And they will find rest in my peace, even if dark malice of other nations will envy them for their peace and will try to disturb it.

2.8 For the people will become mighty over all those who hate them and stand against them with the hatred of the Hebrew god and his worshipers on earth.

2.9 But soon also many among the other peoples will recognize that they serve Satan with their hatred and want to build hell on earth in his spirit and according to his desires - which will then also bring the others to knowledge and produce good fruit for all.

2.10 These are the ones of whose fruit-bearing people I spoke and whom I mean."[8]

2.11 And Christ, the Lord, raised his arm and pointed to a small group of quietly listening legionaries, who were of the Germanic people.

[8] see also N.T. Mat. 21,43

# Fragment No. 3

3.1 And further Jesus spoke to the Jews who thus insulted him: "You know my deeds! But it is the spirit of evil that drives you to call me to do works contrary to my word.

3.2 You do not want to hear my words. But I say to you, 'All that I did, even for your sake, was done in vain; for just as you take no part in My words, neither will you take part in My works!'

3.3 The spirit of my word and the works done in that spirit signify life and make those who are mine share in all that is mine.

3.4 But you are full of the evil spirit, which does not find rest in you, goes out to find rest elsewhere, but cannot find it. So he wanders through desolate, dark places where he finds his kind restlessly chasing each other and, taking other such spirits with him, he returns to where he had gone out from - and such a man becomes even more angry than he was before, because he has prepared and decorated the dwelling house of his soul for the reception of the evil spirit and his kind.

3.5 So you have prepared yourselves, and many who will come after you will be even more wicked; for with My name on their lips they will worship the same Satan whom you serve today and who rules you."

3.6 Then Jesus turned away from them again.

# Fragment No. 4

4.1 “And mark you: Not in times was this world created, but by virtue of divine will in moments.

4.2 And in just as short a time it will once again become what it had been before -

4.3 So that the multitudes which once moved from me and from my kingdom and have finally returned home will find the kingdom of God again as it was before they left it.”

# Jovian Revealation

# Preface to Jovian Revealation

The Jovian Revelation is a copy of the English translation from the original Apocalypse written in Syro-Aramaic and contains the first and second part of the work. The time of origin of the original is exactly clear from the text, it falls on May 28, 837 of the Romans (ab urbe condita = after the building of the city of Rome, to which event the chronology of the Roman world empire is traced back). According to our erroneous today's, apparently Christian time calculation the May 28, 837 d. R. corresponds to the year 84 of our calendar. Our today's time calculation is therefore erroneous, because Christ was born on December 19, 749 d. R., which corresponds actually to the year 5 "before Christ" and his birth lies therefore before his alleged birth, on which the time calculation is based. Accordingly our time calculation lags by approx. 5 years - a fact, which is well known to the technical scholars. It should be noted that the author of the Apocalypse, the apostle John the Seer, was called with his real name "Jovian", which the Jews later replaced by the Jewish name "Jochan", or "Joschanan", in order to make the apostle, who was of Greek-Roman descent, appear as a Jew. The Jewish name was then Graecized to "John" (adapted to the Greek language of the time).

The original of the Jovian Revelation is not open to the public. Unfortunately, there is no copy of the third part either. So we have to be satisfied with the first two parts of this possibly most important text on earth at all.

The revealation that God the Lord gave His servant and apostle Jovian (John) to behold.

# Chapter I

1 Blessed is he that readeth, who bringeth understanding to the sense of the word of this sight, and keepeth the light of knowledge alive in his soul, for the time is at hand for every man, in every day and in every hour.

2 Jovian, who has written the word of God's holy gospel and has been found worthy to behold this vision, to all the churches of God Christ's greeting beforehand in His most holy name and spirit!

3 Grace, blessing and peace be to you all from Him, Who was, Who is, Who will be and according to Whose most holy name we may call ourselves Christians, if we, in the true knowledge of Him, also strive to obey His most holy word.

4 He, the only true, all-good, eternal God and Father of all life, loves us unworthy ones so much that He, stripping Himself of all His heavenly glory, became man for our sake, in order to lead us out of the darkness of error and the lie of death and to give the light of the life of His kingdom to all who are of good will.

5 To Him be our thanks, honor and praise forever and ever!

6 I, Jovian, your brother and comrade in sorrow and joy, in tribulation, but always in the patience and peace of our Lord, was banished to the island of Patmos because of the word of God Christ and the testimony of His Eternal Truth. Imprisoned at Miletus at the end of March and exiled in the middle of April in the last year of Emperor Titus, thus also in the first year of Emperor Domitian, in the Roman year 834, I was already seventy-seven years old, but God The Lord gave me the strength not only to work with the younger and young exiles, but also to bring some of them to the knowledge of the Eternal Truth of God Christ and of True Eternal Life in His kingdom.

7 Paul Agatus, the administrator, knew that I had been banished and sent away indefinitely by the prefect Lucius Anius, who sat at Miletus, at the accusation and insistence of the Jews; so he too, with his own, heard the word of truth from Christ and soon delivered me from the worst tribulation.

8 In the third year of my exile, the Romans wrote the year 837 (in the third year of the emperor Domitian), on the twenty-eighth day of the month Maius (equal to the fourteenth day of the month Dæsius = Thargelion of the Greeks) on the Lord's Day, I was alone at the rock and in spirit with Him, because it was the fifty-fourth commemoration day of His glorious Ascension.

9 In melancholy I remembered His first companions and apostles, who were all already with Him, the last one being the brother Andrew Jonius, of whom I knew that only half a year before he died on the cross at Patra with two co-workers and was taken up into the kingdom of Him, Whose most holy being, spirit, life, light, word and name we carried among the nations, so that they too might escape the darkness of error and lies and recognize the only true, eternal God in Christ the Lord, for their own temporal and eternal salvation.

10 Everything experienced on earth rose in my soul in vivid pictures, and the raging of the Jews and their pretend baptized comrades, who, pretending to be apostles of the Lord Jesus everywhere, stamped their own Jewish-Christian congregations against the true congregations of God Christ out of the earth with diabolical success, so to speak, filled me with a bitterness that made the thought arise in my soul to ask God, the Eternal Truth in Christ, to take me away from earth to Himself into His kingdom as well.

11 And as I tearfully uttered this request in the spirit through the soul, behold, I saw the indescribably marvelous light, as I saw it an age ago at His transfigurations, and in the light His even more marvelously shining, most holy human form, and He, placing His right hand on my forehead, said:

12 "Jovian! My peace be with thee!"

13 Then I prostrated myself before Him and said, "My God and Lord! Forgive me that in such thoughts I lame the confidence which by Thy

power has preserved us all, that we may also accomplish there on earth that which Thou hast given us to do!"

14 Then He said to me, "Jovian! I am the forgiveness! - do not therefore say, Forgive me! Thou art a seer; and that posterity may also gain from thy seership, thou shalt see what no other eye has ever seen, nor will be able to see; and what thou hast seen, write it down, for it is the living vision of all that I have said to you on earth, as I have walked with you."

15 And while He was still speaking these words, He was caught up into infinite distances, and yet I saw Him in always the same greatness of being, as if He were standing with me.

16 The earth, the firmament and everything that is called the universe of this world disappeared from my eyes before, and behold, I saw the infinity of the infinities on all sides, above me, below me, in front, behind and to the side - it was to be seen like an infinite sea without water, as if glassy and yet insubstantial, as if nothing else was there, but only He in the light of His being, spirit and life, and all the infinity of the infinities penetrated by this light.

17 Then I felt that all sense threatened to vanish from me, for although there was nothing essential apart from Him and the light emanating from Him and pervading the infinities, the view was of a greatness, tranquility, purity and holiness through Him so infinitely exalted above everything that I sank down in the emptiness of the insubstantiality itself, feeling myself to be insubstantial, and as in a dream, thinking outside myself, I said: "Lord! My God! What is this? - How shall I interpret this vision to myself?"

18 And then I heard His voice within me: "Jovian! This is the timeless eternity, the spaceless infinity and my world, which I do not need space and time, because I live and am without beginning and without end. Thou thinkest thou seest nothing else but me; but I say to thee: look closer around thee and then tell what thou seest!"

19 And as I looked closer and more closely around me, behold, I saw all kinds of things greater, smaller, and small, variously shaped, like seeds and as transparent as glass, that I could also see that under the husk it looked like a grain - and as I now saw the same of the things in immense and innumerable quantities also farther away, I spoke in amazement and as in a dream thinking out of myself: "Lord! My God! What is this? -

As similar as all these things seem to be to each other, I see their infinite variety and - oh miracle! - it seems to me as if I see in some of them very small and blurred images as of human figures, in others likewise such images, but as of all kinds of animals, and again in others other images of all kinds of green plants!"

20 And there I heard again His voice in me: "All that, of which thou seest only a very small particle, is enclosed with and beside me of eternal being and eternity, but cannot receive life in eternity and infinity, because it cannot live, cannot reach the consciousness of its own life and being, cannot know itself and cannot have an effect without a world created especially for it, which indicates times and spaces.

21 Therefore it lies fallow, lifeless, undeveloped, void, an illusory being of the own being. What thou seest, was once in the eternity and thou seest soul-spiritually all the eons of times back, which have passed since the beginning created by me for all the soul-spiritual, with and beside me being and which are included in the eternity.

22 All this seed, of which thou seest such quantities and yet not even the very smallest part of the whole, is single of its own eternal being, a seed of soulish shell and spiritual core, but without life force; it was and is there, maintained by its being, and since I have created the beginning of all this, it shall receive the life from and out of me, so that everything what is of soulish and spiritual being, lives and works there with me.

23 What thou seest in all this is the eternal rest, in which I alone was active, so that all this remains until the beginning, which I have decided to create for it, and now thou shalt see how the beginning was created, and seeing thou shalt grasp the meaning of the word, when I say: I am The beginning!"

# Chapter II

1 And behold! There I saw Him in immeasurable distance and yet again as if within my grasp, but different, quite different from before; He was indeed the same Christ, our God and Lord, in the same light of His most holy being, spirit and life, and as before, also now the same light of infinity pervaded immeasurable distances everywhere - but through the light, rays of all kinds of other light went out from Him, which in His light almost instantly penetrated everywhere into the infinities of the distances, and everywhere there I saw a movement, which was to be seen, as if light clouds were balling together there to clouds of all kinds of light.

2 I saw this above me, below me, on all sides, and above this I lost the sense of what was above, what was below and what was sideways; in heavy confusion I turned my gaze again to Him, and when I saw Him in the distance, yet so close to me, standing with raised arms, my senses became clear again.

3 I folded my hands in adoration, but did not utter a word, for what I saw cannot be said, described, or explained in words of any language in such a way that a man could form even the shadow of a true conception of it; but because I was told:

Write down what thou hast seen and heard!

I follow and write without looking for special words, because there are none to be found for it.

4 I saw the working of the most holy being of God especially, especially also the radiating power of His holy spirit, especially the working of His life power in His being, in His spirit and in its rays, but in these likewise especially those powers separately and working together, which brought

the distances of the infinity in motion, I saw God in His power creating and I saw how He creates light in the light, by virtue of His bare will.

5 In this contemplation I forgot to see what was happening in the far reaches of infinity, but I felt a movement around myself, without being able to say what kind it was, and there I heard His voice again within me:

6 Jovian! Look and look around thee, so that thou canst write what thou hast seen!

7 And behold! Then I saw how clouds of all kinds of light from the distances of the infinity, individually becoming denser and denser and individually agglomerating to tremendously large, smaller and small balls, moved closer, radiated in His light their own, other and different light inwardly and outwardly, formed a firmament upwardly, downwardly and on all sides, representing a world, which was delimited by its own light against the infinity on all sides, now was there in itself.

8 Stunned I saw this becoming, because on many of the individual globes I saw mountains and valleys, rivers and seas, but not like those on earth made of stones and water, because both were also there, but of a completely different nature, light in the light, as if glassy and shining in the most wonderful colors.

9 And none of the worlds stood still, but slowly one turned around the other in different distances and all together around a center; when I had recognized this, I looked after this center, and behold, there stood with arms raised like blessing our God and Lord, in His light outshining everything the light of the worlds.

10 Unspeakably deeply moved and shaken, I fell to my knees, and there I suddenly felt that I myself was on the ground of one of the many, many worlds, without knowing how it had come about, and I cried out, whether from joy, whether from bliss, whether from surprise? I don't know, but I was lying on my face and sobbing, I didn't dare to look up, because I felt it that He was standing with me, and immediately I heard Him speak:

11 Arise, and see what and how it was once furtherly.

12 And when I had risen, He wiped the tears from my face with the sleeve of His skirt and said: What thou seest there, Jovian, is the completion of all My creations up to now, although the greatest in the completion of

everything that is yet to come will be completed and accomplished only in the course of eons of times that I will create for all soul beings of cognizant spirit.

13 This is the true world of my kingdom for all the soul-spiritual seed, which thou hast seen in such a great number in the worldless emptiness of the infinity lifeless and lying fallow, but whose true quantity and variety nobody except me will ever be able to survey and count.

14 It is not acceptable that I am and that I alone live, and everything of the soul and spirit remains lifelessly fallow.

15 I am the Eternal Truth, the True Light, the True Eternal Life, in My being and spirit The unchangeable goodness, love, mercy, forgiveness, justice and self-sacrifice and in all this also The beginning, which I create for all soul beings of cognizant spirit; come along and see what thou hast to write further.

16 He took me by the hand and, measuring with me in moments the distances between the single worlds, He showed me many worlds, each one surpassing the others in beauty and glory, and I marveled more and more.

17 But he said: If thou already findst this soul-, spirit- and lifeless beautiful and glorious, how glorious thou wilt find it, when all there and all that will be animated by my life, in myriad diversity of all soul-spiritual being, and soon thou wilt see it.

18 While He was still speaking, we came further, and there I stood at a stream leading like water, at the banks of which wonderful plants stood like trees entwined by vines, but the vines formed nets like baskets and bowls in different heights. Above I saw innumerable quantities of the most diverse, wonderful and delicious to look at fruits, from the differently colored, splendid blossoms of the others, yes from the leaves again of others it dripped like milk and honey and fell in larger or smaller drops and grains into the lively tendril meshes. The bark of other plants gave all kinds of juices, which soon became variously shaped formations, such as small patties and loaves, again from others flowed clear, as well as most diverse colored liquid through tube tendrils into the stream, all of delicious, wonderful appearance and smell.

19 And since I was not able to speak because of amazement, He spoke to me: These ones are present in innumerable species in all the worlds of My

kingdom; they are the streams and trees of life; these plants are also soul and spirit, alive through Me, but of an entirely different nature from all the other innumerable plants, and I have given them inexhaustible powers through the working of all the things of the worlds of My kingdom, the fruit of which are also the streams by which they stand and which will thus work inexhaustibly, in all the future of eternity.

20 Thus I have made them, so that all the soul-spiritual seed, which has come into these worlds of My kingdom created for this purpose, and there has received life from and out of My own life force, then immediately, if a heavenly body has been granted to it, has a nourishment corresponding to this body.

21 And while He was still speaking, He took me again by the hand, and behold, He stood again in the midst of the worlds of His kingdom, I beside Him, and He, lifting up His hands as if to bless, spoke to me only one word: "Behold!"

22 And it came upon each one of the many worlds from all directions like a rain, and there I saw that it was the seed which I had seen before, which, glittering in the light of God and in the light of the worlds of His kingdom like glass and like a rain, there covered the individual worlds, an appearance as wonderful as all that I had seen before; and when it was over, He took me by the hand, and already He stood with me on the ground of one of the nearest, exceedingly great worlds, and said to me:

23 Stay there and see what no one has ever seen except Me, nor will anyone ever see except thee; it was in eternity, and thou alone seest now how it was, for thou shalt write it for the people of the earth, so that they may understand the meaning of My word, so I say:

I am The Beginning!

# Chapter III

1 And behold! Then I saw the fallen seed scattered in multitudes on the ground of the world, on which I was standing, and oh wonder, all the seed began to stir, to grow, to take on all kinds of shapes and forms, all kinds of green plants grew out of many, all kinds of animals out of others, and look, also shapes like humans arose from the shell of many seeds. I felt that I was also penetrated by powers I had never felt before, I turned my eyes to the heights and there I saw our God and Lord standing again in the middle of the worlds of His kingdom with hands spread out as if for blessing.

2 And as before, now I saw again the working of the powers of His most holy being especially, especially also the working of His holy spirit, whose radiation besides the many other of His powers, each in its own light especially visible and carrying the rays of His life power, penetrated all the seed visibly. But I immediately heard His voice again in me:

3 See the reception of the life of every spirit, which thou sawest as the nucleus of the shell of every seed, and see how the spirit, by virtue of the life already received from and by Me, continues to act upon the shell enclosing it; this shell is the essence of the soul, which contained within itself the fundamental values of its own shape and forms from eternity, and which now, by virtue of the life received, come to development and expression.

4 And as I turned my eyes again to that which was stirring around me, I saw how also there in every single being, which was no longer an inconspicuous seed, the spirit especially, especially also the soul body and again especially the life work in and on each other. In the radiation of the now own life force, which was to be seen as if a light that had become the clearest water vapor flowed and sprayed through the spirit and the soul, also the spirit of

each of the beings shone and the spirit rays penetrated with the life rays the soulish body, which took growingly more and more definite forms, so with all greening plants, as with the animal forms and with those which, although forming themselves into human forms, were more wonderful than only such, since they looked like God.

5 Also from these the rays of their spirit went far outward through their spiritual body, but only singly and as if swaying to and fro; less, and in some kinds of animals not at all radiating outward. I saw the spirit working; but least of all that of the green plant, although in some giant plants, as also in some giants of the animals, it was greater in quantity than the spirit of those who in human form were similar to God.

6 I also saw, as far as I could see, that no two spiritual bodies, not even of one and the same kind, were formed in such a way that I could not have distinguished them from each other, and also the spirit was in each spiritual body of the same kind a different one, in appearance as well as in its radiation. Only the life force was in all without exception one and the same, because it was received from and out of God.

7 I saw all this thinking, clearly and distinctly, and wondered more and more, for although everything was stirring, the greening vegetation was resplendent in indescribably beautiful colors, the forms of the animals and the God-like human forms were no longer growing, which made me realize that the greatness of the form, as well as the development of its forms, had been reached, it was still stirring only as if in sleep. It was transparent like a breath and visible like glass in all kinds of colors, so that I could also see all the inner structure of each soul body; and then I suddenly realized that all this is now alive, but that it knows nothing of its being and life, that it is without consciousness; and at this I was frightened [so] violently that I thought I would have to fall down unconscious myself.

8 But then I heard His voice within me: Jovian! As I am triune from eternity in My being, spirit and life, now all the soul and spiritual seed being with and beside Me from eternity has become triune through the gift of life from and out of Me.

9 If I live in eternity, also all the soul and spiritual shall live in all future of eternity. As My life is inseparable from My spirit and My spirit is inseparable from My being and My being is inseparable from My spirit and from My life, so the same, My life, is inseparable from the being of

all soul and spirit; and not a single one of all these triune beings can ever lose its life thus received from Me.

10 Is the soulish and spiritual seed as such in itself indestructible; but now [since] all the soulish and spiritual carries its life from and out of me in itself, it has the eternal life through me, can, also with will, never throw it from itself anymore; and no one can take it from the other, destroy and annihilate it anymore - also not I! - because I have given it.

11 Now thou seest what was hidden in the myriad number and immense quantity of the soul-spiritual seed in diversity of being and spirit, now thou seest that all this is alive, but also that it is unconscious, that it knows nothing of its own being and life. Thou thinkest that it feels nothing in this state, that it could remain like this and thou art frightened about it.

12 But I say to thee:

Unconsciously in spirit each of the astral bodies feels the forces penetrating him and working in him, which all proceed not only from and out of me, but partly also from and out of the worlds of this kingdom of mine created for this purpose and work in such a way, as I have created and ordered them, that they also by themselves one beget the other and all together working endure for all future of eternity.

13 If the soulish bodies would not feel the working of all the powers of unconscious spirit going out from and out of me, as also from and out of the worlds of my kingdom and penetrating them, thou wouldst not be able to see any activity in and at them. But since thou seest these, thou shouldst know that all feeling is inherent in the soul body, but consciousness is inherent in the spirit, and in this also the will, whose power, depending on its own, as well as on the nature of that soul body, to which it is inseparably eternally inherent, is enormously great, smaller or also so small that it cannot appear at all.

14 Through the influence of life and through the unconsciously felt influence of the forces penetrating it in the spiritual body, the spirit would reach the consciousness of its own life and being with the time, which is co-created by this beginning created by me, and thereby also its own soulish body. But as she is in herself, she could be of no use to the spirit.

15 Look at all these figures, which are similar to me, but also to thee. Thou hast seen and also recognized from thy own that their spirit is of a

completely different appearance and of a completely different nature than the spirit of the animals, and this again another than the spirit of the plants.

16 The spirit of these soul forms similar to me and to thee is capable of cognition, but all the other spirit is not. This spirit capable of cognition - as thou seest - also shows great and very great differences, but nevertheless it is and remains capable of cognition; and also greater, great or also smaller ability to create is inherent in it.

17 In eternity and infinity he would never have found his way. But here, in the world of my kingdom created for him, he will soon find his way and want to create in the created itself also from his own. But if the soulish body, to which it is inherent, would remain as it still is now, every thought, which arises through the mutually complementary work of the soul, the spirit and the life in view of the existing in images, would always remain only the thought and a soulish-spiritual image and could never be realized outwardly.

18 Therefore the soulish body must partly take a body from the soul-, spirit- and lifeless things and forces, but partly also from the living things created for this purpose, which, adapted to the nature of the worlds of my kingdom, makes the soul capable not only to see, hear and grasp everything that is created, existing, but also to be able to create in it and from it, and essentially, to realize tangibly that what arises soul-spiritually in thoughts and images and is also to be created for others visibly, audibly and tangibly.

19 My kingdom is the kingdom of heaven, and all soulish bodies must receive according to their nature also a heavenly body, adapted to theirs. The green plants will receive their heavenly bodies from the ground and from the heights above the worlds themselves. For the everlasting same preservation of the heavenly body of the animals is likewise provided, as quite particularly also for the heavenly body of my children by that creation, which thou seest at the waters and at the trees of life.

20 With heavenly body the astral body of each one shall be put on by me from now on for all future of eternity of living being, in the heavenly body all that is now living shall rise to the consciousness of its own life and being, and my children, whom I will call angels, will recognize me as the father of all life.

21 They will know in the worlds of this heavenly kingdom of mine no becoming and no passing away of the soul-spiritual-living. Therefore they will not question about a beginning; and only through the word spoken to them about this beginning, they will grasp the sense, so I say:

I am The Beginning!

# Chapter IV

1 Then I heard like a low whispering above me, below me in the ground of the world on which I stood, sideways from all directions, felt a movement like of a light wind, and looked up into the heights, where He was still standing as with hands spread out for blessing, in indescribably wonderful radiant light of His most holy being and spirit.

2 Adoringly I raised my hands to Him, but He said:

Look around thee, for the events around thee thou shalt describe!

3 Then I looked around me at all the beings of the soul, the spirit and the life, lying and stirring as if in sleep, and behold, I saw the spiritual form of their being pierced by rays, which came forth from the ground, from the waters and the trees of life of the worlds of the kingdom of God, and so immediately I recognized that all this is caused by the rays of His holy spirit, which I especially saw in the others.

4 All the spiritual figures, which before were still transparent like a breath and like glass, became like denser, as if they would become like flesh and blood, but not like earthly flesh and blood, but infinitely elevated, pure, wonderful in appearance. Because although the soulish body took on a heavenly body, both were especially visible in themselves, one's own eternal soulish body, as well as the received heavenly body, as one and the same and yet visibly different - and I did not know where I could look first and what I could admire more, whether the beauty and purity of the plants, whether that of the animals or that [of the] children of God - I could not contain myself.

5 Suddenly, however, I saw everything that was not greening and blooming plants open its eyes and stand on its feet - bliss, joy and peace in the face, despite the astonished looks that were all directed at Him, Who stood in

indescribably wonderful light of His power in the middle of the firmament of the world of His heavenly kingdom.

6 Then He opened His mouth, and I saw in the light rays of His omnipresent, because everywhere radiating Spirit, new rays of power especially, rays which carried His spoken Word, and I saw these rays of His Word penetrate into the spirit and into the soulish body of His children, sticking alive in their minds; and then I recognized the power of the spoken word of God, through which His children were given the language and the understanding for the received, taken up, further thought and spoken word of the language, because immediately innumerable hands were raised to Him, and from the mouth of all the multitudes of His children the word sounded to Him:

God!

7 Then I fell down on my knees, clasped my face in my hands, and saw in my spirit the first words of His holy gospel written by me on earth:

Before every beginning was God, (who is) the Word of His eternal Being, Spirit and Life, The Word of God was in God alone, and God was The Word!

But the word God was only before the beginning alone in God, because when God had created all things of the true world of His kingdom by His word and had given life there from His own eternal life force to all beings, to which a spirit was proper, every being of cognizant spirit spoke The Word God to Him, and that was the beginning.

8 Now I saw this beginning, saw what and how it was before the beginning. Now I knew by virtue of what I saw, what the soul, the spirit and the life is, how the lifeless of the being of the soul and the spirit became alive, from whom it received the life and the power of consciousness, how the true world of the kingdom of God, the kingdom of heaven, is; and unspeakably deeply shaken and deeply seized by awe, I lifted my face and my hands to Him adoringly!

9 But He spoke from the heights of the heavenly firmament and His most holy word sounded clearly and distinctly in the ears of His children, whom He called angels, as if He were standing with each one of them Himself, and astonished I was when I saw by the expression and the mien of the faces of His children, that they also understood each of His words as I did,

who was even more amazed and astonished that I also understood each word of His language alive, because His language had many sounds spoken in the languages of the people on earth and even words, in which, however, all kinds of other meanings are put there.

10 I recognized that His language remains the language of His heavenly kingdom; and now I also knew from where all the languages of the people on earth are, which all without exception in their basic nature contain the same or at least more or less similar sounds, syllables and even words of that language, which is from and out of God.

11 Further, God spoke of the heavenly nourishment of the soul cognizant spirit through His word, in which light and life are inherent, but then also of the heavenly nourishment, drink and food for the heavenly body of His children, which is prepared for them in innumerable variety and inexhaustibly in the fruits and juices of the trees of life by the waters.

12 While He continued to speak for a long time as if in teachings, the essence of His most holy form became more and more radiant in the light of His holy spirit, until only the unspeakable and indescribably wonderful light remained - and once again, unmistakably and innumerably many hands rose up to Him, and once again, from the mouths of all the multitudes of His children, the most holy word sounded to Him like a roar:

God!

13 But I heard His voice again within me:

Look at everything, so that thou canst write! What thou now seest further in life and creation of all these My children, has granted eons of times, for which, looking back, also the greatest spirit among all these My angels finds neither sense nor understanding, and still a clear conception, although with the beginning seen by thee now also the time was created.

14 And behold, I saw among the children of God all kinds of different faces and differences in the color not only of their soulish but also of their heavenly body; also, among the multitudes of similar features and color, some remained smaller than others, and not a few as small as children, and I saw in their souls and spirits that they had also a childlike disposition, which they manifested in their speech, questions, expressions of wonder and joy, as well as in their striving to imitate the actions of the greater and great.

15 I also saw the same to an even greater extent and more numerous among all kinds of animals, and there I first recognized the infinitely great differences in the nature of the soul and the spirit of one and the same group of their kind, but there incomparably less among the animals than rather among the children of God.

16 [Male and female in the sense of sexual (reproduction)] was not, and the beauty of all - just in the sheer infinite diversity of the appearance of the forms in their purity - equally wonderful among the children of God, as well as among the animals and even more than among these in the glorious splendor among the greening and blooming growth of the plants.

17 And there I saw multitudes of the children of God eating and drinking by the waters near the trees of life, and it seemed to me as if thereby their heavenly body might have become even more beautiful and glorious. Also I noticed later on that all the variety of food and drink, which comes forth from the trees and drinks by the waters in all kinds of marvelous ways, is of the purest nature, because it does not produce any waste in the body, nor does it cause any oversaturation.

18 Immediately not a few appeared here and there who began to speak, and crowds gathered around them to listen to them, and already I saw what a great spirit these speakers and preachers are, for I saw the rays of their spirit penetrate far and wide, yes, in some even beyond the boundaries of the worlds of the kingdom of God into infinity - and then I realized with amazement how similar the radiant power of so many spirits is to the radiant power of the holy spirit of God and how similar they are to Him also through this.

19 Admittedly, it is a similarity that must first be sought, so to speak, and also found quite arbitrarily. For when I vividly evoked comparisons between the radiant power, the light and life of the holy spirit of God and the greatest spirit among His children, I immediately recognized that the resemblance is a quite remote one, for the radiant power of the holy spirit of God penetrates everywhere at the same time and all the time, is omnipresent and carries radiant powers in itself which are not peculiar to any other spirit to such an extent and in such a diversity among themselves and working together.

20 I saw in the radiant power of many a great spirit among His children similar powers to those proper to the holy spirit of God, but in comparison

with these I saw the infinite difference precisely in their power. Also I recognized that many powers proper to the holy spirit of God are lacking in the great and even in the greatest spirit among His children.

21 The radiant power of their spirit penetrates indeed also into infinity, but always only laterally delimited like a jet of water, always only in one direction, however momentarily changing, whereby the ray, reaching into the distances, wavers as if searching and as if powerless and trembling, if he finds no point of reference. And if the spirit constantly tries to force this point of support for himself without it actually being there, his radiation errs and through it not only himself, but because he is inseparably bound to the astral body and works in her, it also affects her.

22 This realization came to me through a memory vividly taken up in me of the earthly life of men of great spirit, who sometimes want to create great things, also create them in their way, heavily erring, and by the apparent greatness of their creation also mislead innumerable others.

23 But then I heard His voice within me:

Jovian! The life, work and creation of My children in My kingdom thou shalt see and describe, for what on earth was, is and will further happen, thou shalt see accordingly!

Behold My peace in My kingdom, which animates everything that carries life from and out of Me.

# Chapter V

1 Then I opened my eyes, and behold, I was no longer on the ground of one of the many, many worlds of the heavenly kingdom of God, but stood in His light in the midst of the firmament of heaven, and saw all the worlds separately, the nearer as well as the farther and most distant, and yet all again as near as if I could grasp them or reach them with a single step.

2 Many of the worlds were hugely large, others smaller, still smaller again others, but all of them had their own light, which was different, completely different from the light of the most holy being, spirit and life of God; and immediately I recognized, that the light of the worlds and of the firmament of the heavenly kingdom consists in the meeting of the rays of the Holy Spirit of God with the rays emanating from the worlds of His kingdom, and is infinitely more marvelous than all the light of the suns, which can dazzle, scorch, and burn, all of which is foreign and distant from the marvelous light of the heavenly kingdom.

3 And again I was distracted after this contemplation and reminded of the earth, because on many of the gigantic and smaller worlds many things looked similar to the earth, only infinitely more beautiful, wonderful, pure and sublime, the marvelous plant kingdom, the wonderfully beautiful animal world and the sublimely pure of the children of God.

4 Nor are these bound to a certain world of the kingdom of heaven as men are to the earth, but can go at will from one to any other, just as they can take animals and plants with them, for the animal world adheres to the children of God - it is the peace of heaven.

5 But if a child of God should wish to visit all the worlds of the Kingdom of God and to know all the regions there, it would not be possible for him even in eons of time, for the number of worlds is an exceedingly great one.

6 The heavenly body and corpus of the plants, the animals and the children of God is as invulnerable as their soul body; and no thing of the worlds of the heavenly kingdom can in any way oppress it, hurt it or make it ill, since it is tougher and more solid in its nature than all the soul, spirit and lifeless things there, by which also the creation in and from them does not require an excess of force.

7 All creating, working and all activity in the worlds of the kingdom of God happens solely for the joy of creating, for the joy of all others, who find greater joy just in this and not in another creating, whereby the creating is formed in the most manifold way and again and again other and new things are invented by all greater and great spirit.

8 So I saw and heard the children of God creating in the worlds of His kingdom, and was thereby reminded, without wanting it, of the creation and the creations of the people on earth; and again thoughts arose in me to make comparisons, since many a creation of the people on earth was similar to the creation of the children of God in His kingdom.

9 But soon I recognized the almost infinite difference between the creations of the children of God in the worlds of His kingdom and those of men on earth. Because already the purpose of the creations and all activities of the children of the heavenly kingdom is infinitely remote from the purposes of the creations of men on earth, since many creations of men on earth are dark and evil, they also serve dark, evil and even devilish purposes, whereas all creation, all activity and all creations of the children of God in His kingdom are pure, sublime, light, good and wonderful, both in the greatest and in the smallest, most inconspicuous and most childlike things, which are all created there for the sole purpose of bringing joy to God, not only to each other, but above all to others.

10 Let no one say that God The Lord, who is most perfect in the eternal Trinity of His most holy Being, His omnipresent Holy Spirit and inexhaustible Life, and by virtue of this eternal Holy Trinity is unchangeable, knows no joy and therefore no sorrow, for only he who does not know God can be in such grave error.

11 If the imperfect and most imperfect beings of the soul, of the spirit and of the life feel joy and sorrow in the measure of their nature, the simplest healthy reason must recognize from its own that also God feels joy and

sorrow and that precisely because of His highest perfection no standard can ever be found for how He feels joy and sorrow.

12 And when I saw in the worlds of His heavenly kingdom works of art created by His children, clothing, buildings, statues, pictures and innumerable other things, among these also all kinds of things that give music, and when I heard the music and the singing, watched all kinds of choruses and all kinds of games, I had to think again of the people of the earth, and there came to me the realization where from so many people bring to the earth what there is called innate ability, disposition, gift and talent.

13 In all this watching, listening and thinking, it was to me as if eons of times had passed since I had seen the eternity and infinity before the beginning, the creation of God and the beginning created by Him for all the soul and spiritual seed that existed with and beside Him, and everything seemed to me even more beautiful, glorious and wonderful than it was at the beginning.

14 Again and again God appeared in the light in the midst of the heavenly firmament in the power of His most holy being, spoke to His angels, as He called His children, and always those gathered around Him whose spirit is great, greater, because more penetrating in its radiation and endowed with powers which are not inherent to the others. They received from Him teachings, instructions and pointers to new activity all along, to new creation all along, so that they, themselves instructed in all knowledge, would be examples for all those who are unable to create something new of their own and therefore must also be led and guided further.

15 The far, far superior majority of God's children, in order to be able to create in and from the things of the worlds of His kingdom created for this purpose by God, had to take hold in a similar way as man has to do in creating earthly things. But there were and are, especially among those children of the kingdom of God, who, as already pointed out, are of great and greater spirit than most others, not a few, who, in order to be able to create, or rather to let come into being, any works and things, first of all conceived in a soul-spiritual-image way, out of the existing, do not always and not all vaulted things have to be created also with the hands, because many a thing also comes into being or also undergoes wanted change and transformation by the own powers carried in the radiation of their spirit according to its own will.

16 In view of the immense and innumerable multitudes of others to whom they are not inherent, the children of God endowed with such creative powers of their spirit were and are many, and again they were and are inherent to some of them to such an extent that their creation by them is wonderful and is regarded as a miracle by all who lack such powers.

17 God called all His children without exception: angels; but these, seeing the pervading spirit, the creative powers of many among them and the miraculous works and things produced thereby, called such of their own: Great angels, and also I saw that by virtue of such spirit peculiar to them they are to be called truly great. But I also saw that even all the marvelous of their powers, of their creation, of their works and of their skill, taken together and multiplied by thousands and thousands, does not even yield a shadow of God's creative power and cannot be compared with His power, in which He created out of the void of infinity the most marvelous, the worlds of His heavenly kingdom - and the beginning: The resurrection of all being of soul and spirit from a lifeless, eternal semblance to eternal being and life!

18 I saw in the sight eons of times entering into eternity, and yet the most distant event of the farthest past could be felt as if it had been the day before yesterday, yesterday and would be today. Every time God had spoken in the form of His most holy Being in the light of His power, the great angels gathered around Him raised their hands to Him and, turning in all directions of the worlds of His kingdom, they called out as if from one mouth:

Ya - Ave - Rah - Gotodin - Deaus - Amen!

19 And like a roar the shout of His children came back from all worlds of the heavenly kingdom and from one world to another urgently, and each one among them understood in the living sensing its meaning, which is interpreted:

He - Holy - Creator - Father of Life - Eternal - God!

# Chapter VI

1 Then one of the great angels, who by virtue of their spirit are nearest to God The Lord, came and said:

Jovian, come with me and see!

2 And he led me into one of the greatest worlds of the heavenly realm, where were gathered together some other of His kind, who were writing in a great book names of the children of God, and when I looked at him questioningly, he said:

This is the book of life, and like books with names of the angels of God are set up in every world of His kingdom, which things were commanded us to do by Him for us all.

3 And seeing my astonishment at this, and at what was said to me, he said:

Because none of us can overlook what is happening in all the worlds of God's kingdom, therefore in each one those of us who have chosen the particular world for it are working, and just as so many among us have not noticed that an event is about to take place which will entail consequences completely unknown to us and completely foreign to us, so also it has escaped thy notice in looking at the life and work of the children of God.

4 But since we have been made aware of it by God Himself and have received further instructions and teachings from Him, we know many things about it, even if we cannot explain them properly, since all this, as I have already told thee, is completely incomprehensible, unknown and strange to us.

But come along and see for thineself!

5 And immediately he stood with me on a mountain of one of the outermost worlds of the heavenly realm, and there he pointed with his hand in a direction into the emptiness of the distances.

6 I looked, but for a while I could not see anything else but just the emptiness; but then I saw in a sheer infinite distance something like a small, dark cloud, from which it came out like a dark and sulfur-yellow smoke and already I also saw a number of the children of God, how they go in small and larger groups in the same direction partly, but also partly return and amazed, but also very frightened at the same time, I noticed that none of them was a pure (!) child of God anymore.

7 Then the great angel took me by the hand and pointed all around to other mountains and into the valleys lying between them, and there I saw great crowds of the children of God gathered, from each world of His kingdom a small crowd each, and soon I recognized that they are fetched from there, because already I saw how some arrived with new small groups and, pointing with the hands in the direction of what I had seen before, spoke urgently to them; and I could not interpret all this to myself.

8 The one standing with me seized me, turned me again in the direction of the distant happening, and there I saw one striving, in whom I recognized, in spite of his heavily changed appearance, one of those great angels who, by virtue of their penetratingly great spirit and the powers in their radiation, are closest to God.

9 Around him and striving after him came a crowd as if gathered together, and when he had arrived at the border of the light of the worlds of the kingdom of God, he stopped there with the crowd; but I could not recognize whether he himself does not want to go on or whether he cannot go on; but there he lifted his hands as he had seen God The Lord do innumerable times, opened his mouth and with a voice resounding far away, which also reached the crowds of those gathered on the mountains and in the valleys, he called:

10 You are mine! And my power is with you! You shall see and inhabit a new, my creation, and live another life in another creation!

11 As if frightened to death, I held on to the one standing with me, for with horror I saw the crowd around him raise their hands and, shivering as if in fever, I heard them call out to him:

Ya - Ave! - Ya - Ave! - Ya - navim Rah! The holy one! The holy one! The new creator!

12 And when the same cry sounded from the mouths of many of those gathered on the mountains and in the valleys around, the great angel said with sorrow:

Come!

13 And immediately he stood with me in the great world, in which he had let me see the book of life before; there he discussed with many of his kind the just seen events before many gathered crowds, and immediately many were sent into the worlds around, in order to warn all children of God of the boaster and bragger as also of his own and to carry the warning hastily into all worlds of the kingdom of God.

14 I, too, had noticed before in the worlds of the heavenly kingdom among the angels of God here and there a movement that was different and had a different effect in its creation than before, but had not attached any importance to it in view of the otherwise generally prevailing blessed peace; but now I felt and knew that this holy peace was seriously endangered, and standing alone again, I trembled, pondering within myself what was to come.

15 While thinking, I suddenly looked up, for in the light in the midst of the firmament, God The Lord appeared in the most holy essence of His power, and already, coming from all the worlds of His kingdom, the hosts of the great angels gathered around Him; and when they were gathered, He spoke:

16 All My children, whom I call My angels, hear My word, and those who hear it and wish to continue [to be active] as before, will also continue to show that they are Mine, My children, My angels, and that My life and My kingdom are theirs from and of Me and through Me.

17 After the course of many eons of times of a blissfully peaceful life and work, one of the angels closest to me by virtue of their spirit, one who no longer wants to be close to me but intends to become my adversary, has now begun a work outside the worlds of my kingdom, which was nevertheless also created for him by me, a work which is directed against all my creation and therefore also against mine, against all of you.

18 Having become haughty and arrogant through the knowledge of his ability, he seeks to elevate himself not only above all those whose strength and ability surpass his strength and ability a hundredfold, but also above Me, who nevertheless also gave him life from and out of My own life force; he speaks great words to his ability, his strength, his will and his will to create, but thereby deceives himself and all who give ear to and believe his boasting words.

19 My children, as My angels, do not know the mental and spiritual darkness of lies, malice and also of error, and therefore neither this nor the consequences of all this can be explained to them in such a way that they could grasp and understand it; only the blessedness and peace of their previous life and work, which has lasted for eons of times, can be held before their eyes, with the indication that it is the highest attainable thing for all, in which they are to remain, continuing to create in blessed peace.

20 You there with me are of great spirit, and you know that I myself and you after me have talked to that angel turning away from me and from you more and more and have given him all explanation, where such a creation, which he has already undertaken, will lead him himself, as also all those inevitably, who follow him and participate in such his creation actively.

21 I have told him that through his work, which is the exact opposite of My work, and which no one in the worlds of My kingdom is able to raise, he will reject himself and become a Schadain (Satan), if he does not turn in on himself and give up the work he has begun.

22 He has not yet completely rejected himself, he is not yet the Schadain, the self-rejecting one, still much is lacking, but he has already come so far that he feels the light of my being and spirit, as well as the light of the worlds of my kingdom as oppressing him; he has already lost much of his former heavenly body by accepting what he found outside of my kingdom and therefore does not come here to any of the worlds of my kingdom, because he feels that the ground there no longer carries him.

23 Already he lets those of My children, who take pleasure in his grandiloquence, admire his work and who like him turn away from Me and from you more and more: Ya - Ave! Ya - Ave!, which would mean nothing if he would want to see this praise of holiness also in you and in all My angels, because you are all sanctified by Me!

24 But now he gives himself the appearance before those who are infatuated by him, as if this reputation belongs to no one else but him alone, he denies me, my creation, all of you, my kingdom, and because he does it despite his own better knowledge, he has become a liar and hypocrite and has thereby created powers in himself, qualities which are the darkest and lowest qualities of the soul and the spirit among all those which are strange and unknown to you, because they are dark and low.

25 But still he could of good will become again the same, which he has been with and beside you, with and beside me and you through eons of times; still he could come, because I myself would and want to help him, but he does not want my help and his free will remains for him eternally like you all.

26 And because he does not want to come to Me for eternal testimony and knowledge, I say to you, I will go with you to him and speak to him again!

27 And behold, immediately He stood with the multitude of the great angels at that mountain, from which one of His own made me see beforehand the work of him who had turned away from God and of his multitude.

28 Great multitudes of the children of God from all worlds of His heavenly kingdom I saw coming, and it seemed like a tremendous uproar in the vast and innumerable multitudes, although still greater ones remained in their worlds, continuing to create peacefully, as if they knew nothing of all this.

29 And behold, there I saw the dark creator of the unheard-of new turning away from God and from his own, and he stood with his crowd there, where I saw him standing the first time at the border of the light of the heavenly kingdom; only the crowd of his own was much, much more numerous than before there, as also the crowd of their kind, who were still gathered in the valleys and on the mountains around and were ready to join him.

30 But now God The Lord lifted His hands and, looking, He spoke to the gloomy creator of the unheard-of new:

As everything, which once was there merely as soul and spiritual seed before the beginning created by Me and now lives and works in My kingdom created for it, has received life from and out of Me, so also thee, who know that thou carriest My life in thee!

31 But the face of the one thus addressed darkened still more and, without looking at God The Lord, but half as if turned to his own crowd, he said:

This I know not, but this I know: that I live for ever, and none of us can remember a beginning, but that we are and live.

32 And when he had said this, those who were near him cried out:

Ya - Ave! Ya - Ave!

33 But now God The Lord said:

Thou art lost, and thy own with thee! I have come to bring thee to repentance, and to save thee, as all these thine, whom thou art leading to destruction, as thineself.

34 In eternity I saw this happening and know that every one of My words to thee is spoken in vain, but I do it for eternal testimony to all those of Mine who have not known until now what lies and wickedness are, but now see and hear them begotten in and from thee; I have told thee that thou wilt reject thineself, become a Schadain, the self-rejector! But now thou hast already come so far and art lost together with these thine!

35 The wicked and gloomy adversary, still half turned to his own, distorted his countenance as if to laugh, and as scornfully as grimly he spoke:

No one is lost, who is not satisfied with this creation, with this life and with this creation and goes with me, because I know how to create something else and create a kingdom of my own, in which I will still create something completely different with my own and live completely different than in this imperfect creation, which makes a creation as I want it impossible!

36 And as he spoke thus, his multitude with uplifted hands called to him anew:

Ya - Ave! Ya - navim Rah!

37 But God The Lord said:

The worlds of My kingdom created for all soul-spiritual and by Me living, give to the smallest as well as to the greatest spirit among My angels the means to be able to create everything that is pure, good and sublime, that gives joy to him and to all others, that always revives and keeps alive the bliss of peace in all and in everyone.

38 Neither the smallest nor the greatest spirit will ever be able to exhaust the infinitely many kinds of this creation; and thus in My, as well as in

the light of the worlds and all things of My kingdom since the beginning, creating eons of times, My angels know no darkness of lies and wickedness, no affliction, no suffering and pain, no arrogance, no haughtiness, no hypocrisy and nothing of that, which is also infinitely strange to Me and infinitely distant from Me, although I know from eternity that all this together with all fruit will be timed and called into life in and from him who now stands there and despite his own better knowledge openly denies before his own, whom he has already corrupted like himself, to have also received his life from Me.

39 But for eternal testimony to him and his crowd as well as to all My angels I call out to him again:

Not I send thee away, not I push thee out of the worlds of My kingdom, but only thy will, thy striving and thy decision to be called god by thines, as I am by My angels, one of whom thou also hast been so long, but who now turns in lie and malice against Me, against mine and against My kingdom.

40 Thou buildst on your own powers, but thou overestimatest thineself and them infinitely and will be very, very disappointed by thy own creation, which will let thee and thines sink deeper and deeper and think of more and more reprehensible means to be able to assert thineselves and to exist, but the fruit of all this will be no other than thy own distress, insatiable hatred against all and everything that is mine, and a life full of discord, darkness, disaster and agony.

41 Behold! Among these mine, among whom thou hast been able to count thineself eons of times, there are many and very many, to whom those powers, on which thou putst everything, are more in hundred and hundredfold, and yet, in view of My power, they remain with Me, the Eternal Truth, the True Light and the True Eternal Life - but thou art not passed in the Truth!

42 Then the deceiver of the children of God, the Shadain Satan fully turned to his own and cried out:

Hear me alone! He alone wants to be called God and to be worshipped and speaks only out of envy, because he knows that he and none of his can never create what I create and will still create; therefore I am the creator of the unheard-of new, and I will create with you a kingdom that has no equal, and you will call me not only the holy one, the new creator, but god!

43 I have known you by your spirit among all the inhabitants of this kingdom, and therefore I have chosen you to be mine and I to be your god!

44 And when he spoke thus, he turned also to those who were not standing with him on the border of the light of the kingdom of God, but on the mountains and in the valleys of that world, as I, brought there the first time by the angel, saw them standing there, and who were now still more numerous.

# Chapter VII

1 But the multitude that stood by him lifted up their hands and cried out to the multitudes of their kind that were still in the world of the kingdom of God:

Ya - Ave! Ya - navim Rah! Ya - nos - Amen!

2 And in the same shouting the crowd of those who were still standing in the world of light fell in, who rose to unite with the crowd that was already standing around the Shadain; but many of them seized others who did not belong to them, and tried to drag them along by force. But many of the great angels were already standing by, lifting their hands, and letting go of the seized ones, the violent ones, as if rushing, went to the crowd of the one to whom they were: the holy one, the new creator and our god.

3 Now this one turned once more to the worlds of the Kingdom of God, raised his hands clenched into fists threateningly, and out of his mouth came a word never heard before, strange and incomprehensible to the children of God: “Anutem”, that is: Cursed! And turning away again, he pointed with his hand into those deep distances, where it stood like a dark cloud, from which it smoked like sulfur, and at the head of his multitudes he went along with them.

4 And it was to be seen as if a gigantic dragon with innumerable limbs, writhing and swift like serpents, was moving along, like octopus limbs reaching out for prey, and like an innumerable-headed hydra, seeking as if starved, and greedily devouring any things found, unknown and strange to the children of God.

5 As if in a paralyzing horror, innumerable crowds of God’s children looked after the procession, but many among them with greater or lesser curiosity, but the vast majority immediately turned to God The Lord, who stood

there in holy peace, but with an indescribably deep pain and unspeakably deep sorrow in His most holy face.

6 Then the great angel closest to Him of all others, whose countenance was very, very familiar to me, came to Him and, bending his knees, took His hand and, in pain, pressed it wordlessly on His face; another of the great angels also did the same, but immediately looked up at Him and said:

7 Lord! Father of all life, our God! Thou art omniscient by virtue of Thy Holy Spirit; thus Thou hast known the adversary and liar who has become evil, as well as all those who have become his, and have known what they will become in the course of the times Thou hast created for us; now we ask Thee, in view of all these Thy children, to tell us:

8 Would it not have been possible for Thee to have left him, or all of them, as they were lifeless before the beginning created by Thee for us, as mere soulish and spiritual seed? Could Thou not hast left them where they were and as they were? Wouldn't that have spared Thee, Lord, all of us and themselves this sad event?

9 But God The Lord said:

As of great and as penetrating spirit you are, and as many eons of times you now live with me, you still do not comprehend many things and will comprehend them only then, when everything will have happened, what must happen for the eternal testimony and for the true knowledge of me, all knowing spirit.

10 I could well have left this one who became Satan together with all his ones as he and they were before the beginning; but since they were there as soul and spiritual seed, they have essentially been there like that, and especially to all of you it would not and could not remain hidden in the long run that they are there, and soon all of you would approach me with the question why, why and why this seed, in which you unmistakably recognize the undeveloped image of your own soul and spiritual being, has remained like that.

11 As he is with his own, also you are not bound to the worlds of my kingdom; and since also your lookout reaches far beyond the light border of my kingdom into infinity, their being also as mere seed would not be able to remain hidden to you forever - and tell me what answer I could ever give you to your question why I excluded those from life, who even

now only see and hear the beginning, the start and the outbreak of the lie and wickedness, but do not know their essence, their power, fruit and the consequences even further, since you are of good will and full of My peace in My spirit.

12 I would have had to explain to you why I would have excluded those, would have had to speak to you of the darkness of the soul and spirit, of lies, malice, hatred, envy, arrogance, seduction, temptation, vindictiveness, greed for destruction and similar things to you distant, unknown and strange, which you now hear mentioned by me in words, but even now you do not raise any understanding for their meaning, although you have seen and heard the outbreak of the lie and the wickedness in and at their creator.

13 But unfortunately it will not remain with this alone; and only all the successive events will enlighten you with time in such a way that you will not have to ask me; you know now that I am the Eternal Truth, the True Light, the True Eternal Life, and in these the goodness and love, because you feel all this in the soul. But if I tell you that I am also The unchangeable same mercy, forgiveness, justice and self-sacrifice, you listen to these words without understanding, because the opposite is unknown and strange to you, may an inkling of it arise in you in view of the so exceedingly sad event.

14 But everything will explain to you the further events better than words. But now go into the worlds of my kingdom and count those who have turned against me, whose names are deleted in the book of life; and talk to those of my angels, who are certainly still mine, but seized by a curiosity ponder after that, of which they have heard and carry on among themselves, that he will create what I can never create and in which he is right, because I cannot create a kingdom of the lake of hellish darkness, since I alone create the bliss of peace in True Eternal Life for all mine in my heavenly kingdom.

15 And immediately He stood again in the midst of the firmament of the worlds of His kingdom, the two great angels holding His hands before, one on His right, the other on His left, outshining all the light of His kingdom in the light of His most holy Being and Spirit, and His word pervaded all the worlds, when, opening His mouth, He said:

My peace be within you!

16 Now I, Jovian, was lying slumped and as if in a fever in the place from where the angel had first made me see Satan's creation before. Then a hand touched me; and when I looked up, I saw the same angel taking me by the hand, saying:

17 Come, that thou mayest know the number of those who have rebelled against God The Lord, and have gone to destruction with the Shadain.

18 As yet we do not fully know the meaning of the word "perdition," but feel with a shudder that it must be the opposite of our life and work and is somehow also directed against ourselves; great, very great, is the number of the condemned whose names have been found stricken out in the books of life, they have been counted while thou hast been as in a swoon from sorrow. But yet it has now already been recognized that for many, many more than for thirty thousand of the children of God there is by far not one of those who have gone with the damned.

19 And when we came to the greatest of the worlds, I saw many with the books brought from all the other worlds, and immediately I heard the number of those who had gone to destruction, and it was one hundred and forty-four thousand each from one hundred and forty-four thousand worlds, and the total number still increased a thousandfold by the unequal numbers of those from the other worlds of the heavenly kingdom; those who counted it spoke the number in words, as a total number, but I could not remember it.

20 But this alone I have heard, that in spite of this immense number, the number of those remaining in the heavenly kingdom of God is still far, far greater than thirty thousand times, for if in many worlds of the kingdom of God there was one who went with Satan for more than thirty thousand of those who remained there, in many other worlds such a one was counted to forty thousand, and in still others also to fifty thousand who remained. And I rejoiced that the number of those who remained in the kingdom of God is almost inexpressible in the words told to me, for it too has been told to me; but I had better sense to imagine it in my own counting, and now I thought that after the departure of Satan with the angels demoralised by him, the peace and blessedness of all God's children will again be as undisturbed as eons of time before.

21 But soon I noticed that it was different, completely different, because always new crowds stood up with questions to the angels of great and

greater spirit, why and for what reason they should not see the creation of the creator of the unheard-of new and why they should not also go there, why the same is not also created in the worlds of the Kingdom of God. The curiosity of many became greater and greater; and already voices rose up here and there, which spoke their word to the indignation of Satan and his against God with the questions, what kind of new way it is, which wants to prevent a great and powerful spirit from a new, great creation, and already crowds gathered in and around that world of the heavenly kingdom, from where they had listened to the speeches of Satan a little while before and had seen the departure of the great dragon.

22 They were looking out for the dark cloud seen earlier, but did not see it; only it seemed to them that through the void of infinity a shadow was stretching from there to the border of the light of God's kingdom, and already some were shouting:

Behold, behold, is not this the way which the creator of the new kingdom hath thus marked out for us with his own?

23 And when this was said, many rose up to leave the world of God's kingdom in this direction, and new crowds kept coming, shouting as if in an uproar, each speaking something different, and many striving to and fro as if senseless.

24 But many others pointed with their hands in the direction of the center of the heavenly firmament, where God The Lord was standing in the all out shining light of His most holy being and spirit in the midst of the multitudes of His great angels, talking with them, and there it became quiet for a while among the excited multitudes.

25 Then I saw how God The Lord raised His hands as if to bless the angels who had fallen on their knees before Him, and when they had risen again, they turned their faces in all directions of the worlds of the heavenly kingdom, and as if from one mouth their shout of praise to God resounded, repeated by the children of God in all the worlds of His kingdom and resounded to Him.

26 Alone among the gathered multitudes of the quieted uproar, there were many who no longer joined in the shout of praise to God, even asking among themselves and the others if the shout of praise should not be for or more to him who promised to create greater things than the kingdom

of heaven, and already the unrest grew again. Many acted as if they were senseless, and there was great commotion when the first great crowd arose and began to hurry toward the border of the light of the kingdom of God, followed by great crowds of all kinds of animals accustomed to it.

27 Then some great angels and other children of God, who remained pure in their souls and in their spirits, met this crowd and tried to persuade them by kind persuasion, by references to the blessedness of peace, life and work in the kingdom of God, as well as by references to the fact that no one knows and no one can know what is waiting for him outside the heavenly kingdom, in the worldless emptiness of infinity.

28 It already seemed as if many would go into themselves and turn back, but this was immediately thwarted by the shouting of many unruly people who shouted to the others:

We do not remain in the worldless void, but go to the kingdom of the new great creator; and if it should not be there as he has spoken, we go back again to our heavenly kingdom!

29 The coaxing of the great angels and their indications that a return of the unclean spirit and the unclean soul into the kingdom of God will become impossible, evoked in the most unruly a malice that made them talk and drive around like madmen, and as the multitude strove on inexorably, those willing to save gave up their efforts, but not a few of them went along weeping and urging on.

30 And already the others of the rescuers, who wanted to return, saw a second large crowd, which was also opposed by many of the pure in the way with the same effort to persuade them to turn back and repent, but also without success, and this was repeated for what seemed to me to be an infinite time.

# Chapter VIII

1 Ever new multitudes from all worlds of the kingdom of God gathered in and around that world from which first the exodus of Satan with his own took place, and from where now also the first multitudes of the God's children who had been demoralised by his boastings followed him.

2 Flock after flock followed him, so that I thought I would not be able to see an end to this so sad and terrible event, and again it was as if I saw all this as in a heavy fever.

3 Thoughts rose in me: What will become of all these innumerable ones? But what will also become of all those who remained pure in soul and spirit, children of God, and only go along to save others?

4 Among these I have also seen some who were so incensed by the insolence and wickedness of the criers, who set themselves up as leaders of others, that, forgetting the filiality of God, they seized them by force, but seeing the futility of such a course of action, then also went along, full of remorse for themselves and full of compassion for the stiff-necked erring and corrupt.

5 At last, at last, the gatherings ceased in that world of the kingdom of God from which they moved; and there again with me stood that angel who before led me to those to whom it is incumbent to keep the book of life in each of the worlds of the heavenly kingdom, and said to me:

6 The multitude which thou still seest there is the last of those who have departed, and we know it from God The Lord that not a single one of the souls departed from His kingdom will reach the lake of hellish darkness which Satan is creating with his own in the far reaches of infinity, far, far away from there. They will indeed see this creation in the distance; but before they get any further, they will die with the loss of their heavenly

body and light, that is, they will lose consciousness and in deep powerlessness, which in the vast majority will also entail complete forgetfulness of everything that has happened. They will again become similar soul and spiritual seed as we all were before the beginning which God created for us.

7 But all the seed does not become lifeless, as it was before the beginning, but the life once received from and by God remains its own; and God The Lord will awaken all this seed to the consciousness of its own life and being by the powers of that world, which He will create for it and where little by little all the soul, spiritual and living seed will reach, in order to pass through there once by building up another own body itself, also developed in and with it.

8 The last flock of the departing ones is still in sight and already God The Lord is about to see to it that a world is created which corresponds to the corrupted nature of the soul and the spirit of the children who have turned away from Him and are striving after the liar. It will be a world, to a large extent a reflection of His kingdom; and that is why I have come to guide thee away from this world of His kingdom, on which we are standing there and from which the exodus of the dark adversary with his own, as well as the exodus of the multitudes following him afterwards, took place, since it will no longer be a world of the kingdom of God, but He will create out of it, but also out of things which are not of His kingdom, that world which He has decided in eternity to let come into being, since He has omnisciently known and seen everything of this so infinitely sad event in the same way as He also knows and sees all future events.

9 He took me by the hand; and immediately he stood with me again in that great world, in which the number of those was counted, who, of the spirit and the striving of Satan, became his devils, and whose names are crossed out in the book of life.

10 And I saw there again, gathered out of all the worlds of the heavenly kingdom, the book of life in books, and many who were putting signs to the names of the multitudes of God's children, who had turned away from God and were on the way to destruction, counted them, and behold, when this was done, it was found that their number was almost a third of the number of those children of God who did not let themselves be deluded by the boasting and bragging of Satan and his and remained in His kingdom.

11 I saw the grief, the sorrow and the pain about this unspeakably sad event impressed on the faces of the children of God who had remained pure, and bitter tears also came out of my eyes. But then I heard the wonderful voice of the Word of God penetrating the worlds of His heavenly kingdom and, looking up like all the others, I saw Him standing in the light of His power in the middle of the firmament with uplifted hands, blessing His own, comforting them with His word that many will return in due time, and as He was still speaking, the grief, sorrow and pain disappeared from the countenance of His angels; and when He had finished His word, the cry of adoration rang out to Him from all the worlds of His kingdom:

Ya - Ave - Rah - Gotodin - Deaus - Amen!

12 And as I was kneeling with hands folded in prayer, I heard His voice within me:

Go to the multitudes that are gone forth, and see what thou shalt write!

13 And since I still heard this voice of His in me, I immediately stood at the border of the light of His kingdom, there, where already before, at the beginning of the exodus of the infatuated children of God, many had seen the shadow stretching through the emptiness of the worldless infinity and had considered it the way which the deceiver and boaster had marked for them with his crowd and at which they should reach his unheard-of new creation.

14 And behold, there stood some small groups of the returning children of God with faces full of terror and horror. Further ones I saw returning in small groups, and already also great angels and angels of the kingdom of God were there to take care of the returned ones. But I strove further, and I got the power of seeing to be able to look into the infinity; but what I saw soon also filled me with horror.

15 First I saw all the terrible events in an infinitely seeming, vivid image, like a sign, which looked as if an enormous, fiery red dragon would drag with his tail the third part of many still brightly shining, but infinitely more like extinguishing stars of the sky. But immediately I recognized in them that third part of the children of God, who, turning away from Him, have left His kingdom.

16 In the far, far distance, I saw the creation of Satan and his, a kingdom of darkness, which was flashed by fiery red and sulfur yellow lights like

lightnings, and I recognized that it is the light of the infernal lake, in which the devils, creating according to the instructions of their "Ya-Ave", shot back and forth like mad.

17 I also saw and realized that the same thing was seen by many of the multitudes who went out from the kingdom of God, in spite of the almost infinite distances that separated them from the world of the evil one and his own; and I also saw that they also wanted to go further, but could not do it anymore; and looking around I saw that also those last multitudes of the whole immense march, who had turned away from the distant world of darkness and looked back in the direction from which they had come, could not go back either.

18 From the sorrowful immersion in the so infinitely sad and at the same time dreadful picture of the whole, I was torn out as if by a voice that could be heard like the cawing of a carrion bird in the thunder and storm, and looking around, I saw the dragon, Satan with a crowd of his own at the border of the darkness of his world and heard him cawing words of blasphemy against God and against His kingdom, which the evil liar and creator of the lake of hellish darkness called an illusory kingdom, which he would smash and shape according to his will, to show all who will be that he is the holy - creator - living - eternal and god, to whom alone the worship and praise of all is due.

19 But when a multitude of great angels, who had gathered and lined up in front of the first multitude forming, so to speak, the top of the immense procession, raised their hands against him and praised The true eternal God and Father of all life, he turned around under ghastly curses and, as if thrown back, he fell with his multitude into the pool of the creation built by him and his own.

20 In the looking I turned again to those multitudes of the middle and the end of the almost infinite, in the distances, forward, backward, to the sides, upward and downward reaching monstrous march, which however no longer in movement of the direction taken at the beginning further strove, but in the worldless emptiness of the infinity between the true world of the kingdom of God and the puddle of infernal darkness stood.

21 And again I saw many of the great angels among the individual multitudes and heard some of them speak again:

You fellow angels and fellow children of God! Look at us and look at each other! If you are already deaf to our words, see what change you have already experienced in your nature and what your face reflects!

22 What times have already passed since you left the heavenly kingdom, and since you have been walking between the light of the kingdom of God and the world of the lake of hellish darkness! There is still time for many, still it will be possible for many to turn and go with us! Do you not see how infinitely far we all are from the light of the kingdom of God?

23 But then many, many also of the last, the immense march like concluding multitudes said:

We have not seen the light of the kingdom for ages!

24 Hearing this, the others turned around, as if searching, and cried out, for they too saw no light; a horror seized most of them, a wailing sounded all around, and sadly those who among all the multitudes still had the light of their own being and spirit spoke:

It is too late!

# Chapter IX

1 The lamentation increased, and many turned against the others, reproaching them their persuasion and accusing each other of all kinds of actions unknown to them until then, blaming each other for having taken part in the exodus, and it seemed as if those thus accused wanted to become violent against those accusing them.

2 But a horror also seized me when I heard individual voices from the crowds and saw those who spoke to the others:

Behold! We have been told that God is almighty! But in view of all that has happened, must we not doubt His omnipotence? Is He almighty, why did He let the new creator create what is supposed to be against Him and us, and is He almighty, why did He allow us to depart out of His kingdom and to reach this abyss from which there seems to be no escape, since we can neither go forward nor backward and the feeling of falling frightens us as if choking!

3 And similarly in other words others began to speak.

4 But the angels of light and the great angels among the now lightless multitudes lifted up their hands, and when it was immediately quieted, they said:

Do not humiliate the life of God in you by making Him responsible for what is of your own will, decision and doing; we all have our own will by virtue of our own spirit, our will is free and that it is free is proved by the actions of each one of us.

5 By virtue of his own free will, the former great angel, so close to God before, has become Satan, and a great host of other angels have become his devils. God has declared to him where his preconceived actions will lead

him, bring him, and what will become of him and of those whom he will draw to himself. But has he given ear to the word of God, accepted His explanations, taken to heart His admonitions and wanted to obey them?

6 No, but by virtue of his own free will he has turned against God and left the heavenly kingdom with his equals, in order to be able to create and do far, far away from Him and His world, what is unknown and impossible in the kingdom of God; this, unknown, strange and impossible to the worlds of the heavenly kingdom, he now creates with his equals there in the distances out of his own free will against God and against everything that is God's, only to be called the holy one, creator and God by his equals.

7 God is the Eternal Truth! This we knew and know of Him, from His mouth, by His most holy word. And before this sad and terrible event we knew nothing of a lie, did not even know the word. But now we know not only the word and the meaning of the word lie, but also its essence, its power and the one who created it. And only now, when we know the lie on, in and from the liar, do we appreciate the infinitely above all sublime, pure and holy meaning of the power of God's Eternal Truth!

8 In the essence of His Eternal Truth God is the True Light and the True Eternal Life! This we knew and know through His most holy word. The true meaning and the infinitely above all sublime greatness, purity and holiness of these powers of His being and spirit we have likewise only now fully recognized, since we know the infinite opposite in, on and from the liar, who full of darkness seeks to corrupt all that is God's.

9 We do not yet know what the darkness and lie of the destroyer will still devise, create, bring about, and what further consequences all this will have; but this we know, that because it is devised and directed against God, against all and against everything that is God's, it will have the most terrible effect on just those in all the future who take part in it and cooperate.

10 Because the corrupter, liar and Satan knows the word "truth" by virtue of the word of God, he claims to be called by his own also the truthful one, and they also call him so, because he actually also creates that what he had pretended to be able to create to them, and indeed that what according to his word only he, but God cannot create. And we tell you that this word of Satan is the only fragment left to him of that eternal truth, in which

he is not established and against which he turns; for if he says that God cannot create what he creates, he says the truth!

11 What God has created for us, so that we ourselves can create in it, we all know and know even now how content, happy and blissful we were in it. Now that everything frightens you, but even more us, and since we are absorbed in feelings that were unknown to us, foreign, that we can not even name! Therefore you complain: O woe, woe to us!

12 It has been spoken to you also, you also have heard the most holy word of God; all of us with those fellow angels and fellow children of God who have remained with Him in His kingdom have explained to you, begged you, admonished you, and again begged you not to listen to the boasts of the liar, corrupter, and his own, and behold, now the own free will of the own spirit of each one of you has prevailed against all.

13 And therefore we say unto you:

Whoever, like you, thus turns away from God and so self-willedly and wantonly leaves His kingdom to pursue darkness, whoever suppresses the most holy word of God within himself to listen to lies and to take pleasure in their wickedness as well, he had just to come to this very abyss and bear the evil thus prepared for himself and created for himself, for all this has happened by virtue of your own free will.

14 We others have not turned away from God, but by virtue of our own free will we have gone with you, and by virtue of the same our free will we remain with you, knowing that God, Who is the Eternal Truth, the True Light and the True Eternal Life, will not let any, not even the very least individual among us perish, if he turns back to Him.

15 But as and what you have now become, no one is fit and no one can enter the kingdom of God, for now it is too late! But we know that God will accomplish great things for the salvation of all those who desire and will be saved.

16 None of us has ever seen the becoming of the existing and none of us has ever known a passing away of the existing, living and of the created by God; but now we see in the creation of the liar and corrupter, in the creator of the lake of hellish darkness a becoming of the non-existing, and an apparent passing away you will have to know with us in yourselves.

17 For Satan, for his own and for you, the light of the kingdom of God itself has passed away; for him and his own surely forever, since they will create and expand their own kingdom, the lake of hell; but for most of you probably not forever, since the desire to become children of God again will not go out in many.

18 We know from God that we are approaching an event with you in which we will all be hit by the first dying, the appearance of no longer being, the appearance of a death that does not exist in truth, but through the dying a state from which He alone can and will awaken us through a new creation that will be appropriate to the state in which your soul and your spirit are now, but will offer us all what is necessary for us to be able to find the way to Him into His kingdom again.

19 If this His second creation is there for us, and we know that it is already in the beginning to become, we will gradually all get there, get to know a becoming in all soul-spiritual-living, but also a passing away, since we will have to die there a second time.

20 It will be an apparent becoming and passing away, well in the reality of the creation, founded in the same apparent reality, but in and in itself of the reality only an appearance, because there is no becoming and passing away of the soul-spiritual-living in its basic being, because this is eternal.

21 The second creation of God for us will give us everything to be able to live there, to create and to go the way that will lead us to Him, into the light of His Eternal Truth and to the True Eternal Life in His kingdom, which you have left freely, self-willedly and wantonly, or, however, to be able to continue also there the way now taken, which leads into the cesspool of hellish darkness, which the evil spirit and father of lies creates with his own.

22 Look at yourselves and at us! As we are now, so you also have a wonderful heavenly body on your soul. But what of this wonderful body do you still have? And look, soon nothing of it will be yours anymore, already so many have almost completely lost it and already they no longer hear our word, already their consciousness is dying out, already the first dying has come.

23 And as they were still speaking to the multitudes in this and similar ways in all these and other indications and words, the wailing and the cry

of despair increased to such an extent that I tried to flee, but could not move because of my horror.

24 I saw souls without the celestial body as if dead, others grasping at their necks and around themselves and blindly searching for support, still others crying out in despair, a tremendously vast field of indescribable misery.

25 But the bright angels and great angels came together, turned their faces to the High One of the Kingdom of God, raised their hands and said:

All-good eternal God! Father of all life! Following Thy holy spirit and words, we remain among these multitudes to serve Thee and them whenever, however and wherever Thou, holy God, call us to do so.

To Thee be praise, honor, power, worship and glory forever!

# Chapter X

1 And behold! There I saw a second vision, a vision in the vision, as if in fever seeing twofold, for I saw myself among those who thus cried out to God in adoration, and I also stood there between two of the great angels in the midst of all the others, saw the terrible dying of all of them side by side and one after the other, finally dying with those two myself, between whom I was and who seemed so familiar to me as if I had been with them from eternity.

2 Then there was silence, like a silence of death. But it was the silence of a living dying, a grave of enormous dimensions, without walls and floor, a lightless realm of the deepest unconsciousness and powerlessness. I saw myself in the midst of it and yet I saw all this from elsewhere and was so horrified by it that I felt an indescribably great pain, without being able to tell myself what kind it was.

3 But suddenly there was light around me and I heard His voice within me:

Jovian! Into this realm of unconsciousness, of powerlessness and of lying fallow no one has and no one will have insight, but only Me and thee, to whom I give the insight, so that thou may seest what thou art to write. If thou hast seen and remembered it, thou shalt also see that creation of mine, which will serve the salvation of all these lost, deceived, corrupted in soul and spirit, who despite the partial, but even more complete forgetting of everything that has happened since the beginning until now, will seek me and my kingdom with good will, and so that they will find me and my kingdom again, I myself will take care essentially-personally in due time in the creation, which will not become my kingdom.

4 Then I looked up, fell at His feet and, unable to speak a word, even unable to fully grasp His word, I wept bitterly.

5 But He laid His hand on my head and said:

Do not weep; terrible things have happened, but terrible things will still follow throughout the ages, until everything has happened that must happen for the final salvation of all those of My angels who have so wantonly turned away from Me and left My kingdom created for them, in order to follow the Great Speaker, father of lies and creator of hell, who, plunging himself into ruin, also wants to drag along with him all those who, despite everything, are Mine and, except for a few isolated ones, will become Mine again for all time to come.

6 When I no longer heard His word, I looked up, and behold, He was no longer standing with me, but in the midst of the firmament of the worlds of His kingdom in the indescribable and unspeakably wonderful light of His most holy being and spirit, and I was empowered to see Him as if He were standing with me.

7 His holy spirit worked radiantly in all directions of infinity, and in the rays I saw some which, by virtue of His holy spirit, also went out from the essence of His most holy form, to look like seven wonderfully shining pure lights, equal in their essence, power, sound and colors, from one and the same light, being one and yet again individually distinguishable from each other; and seeing this, I knew immediately that I was seeing His seven holy qualities in the essence of their radiant power:

Truth, Goodness, Love,

mercy, forgiveness, justice and self-sacrifice.

8 And when I thought about the marvelousness of this seeing, I immediately recognized that the first three of His seven holy qualities work in the first of His creation, in the worlds of His kingdom, but that the other four apply to His second creation and to those, for whose sake He will let a second creation come into being.

9 In the looking and thinking a while passed; but there I heard His voice again in me:

Look around thee now and notice what thou art to write!

10 And immediately I felt in the midst of the realm of those who, having lost all heavenly things, lay in deep unconsciousness and powerlessness, a

silence and deep stillness all around, as in an almost infinite, wallless and bottomless, immense grave, but the gloominess, even frightfulness of the previous appearance of the whole had given way to an appearance that could be seen like pure dawn of a clear sky in the morning, and the deep stillness like a holy rest.

11 The seas of those who were lying there quietly were souls without the celestial body they had had, similar to the way I saw them eons ago, after they had received life from and out of God at the beginning created for them by God and had arrived in form at the development which was hidden in every soul as a basic and root value from all eternity undeveloped.

12 But now I was shocked when I saw that many and very many no longer had the size of their soul form, but have become incomparably smaller, yes, visibly not only become smaller and smaller, but also the forms of their form lose more and more clarity, that the same happens even more obviously with many and very many of the innumerable kinds of the animals taken along by the departing children of God, which were to be seen like even larger and incomparably more numerous seas of souls than the seas of the powerless souls of the children of God.

13 I do not know which times have passed around me in this looking, but only this I have seen in the further looking and have recognized that the very most beings of all the seas of souls got a similar appearance as I have seen them before the beginning as mere soul-spiritual seeds: Tiny little and also bigger, with more or less blurred picture of their shape and forms in the mental shell, enclosing the spirit as a core; now they have become similar seeds again (but not all of them), however, there I saw life in every single one, but no consciousness of life and being.

14 Initially frightened about what will become of all this in the future, I soon calmed down in the thought that all this soul-spirit-living seed in a world created by God for it, even if in a different way, will nevertheless again reach the development and the consciousness of its own being and life. Since it once entered His kingdom without life force and yet received life from Him there, but now it has its own life, it will also be able to attain the lost consciousness elsewhere as well as the redevelopment, if God creates a corresponding world for it.

15 Sunk in such thoughts in the face of the vast seas of living death, I heard myself called by name, and looking up, I was caught up from the

seas of unconsciousness, powerlessness, and silence, and saw Him standing in a world of His kingdom, surrounded by great multitudes of His angels, and I fell at His feet; but He lifted me up, pointed a direction with His hand, and said:

Look!

16 And then I noticed that one world of His kingdom, from which first the exodus of the former great angel and his devils, who had become a liar, creator of hellish darkness and Satan, and then also the exodus of such an infinite number of God's children, had taken place, was no longer in its place, no longer there. But when I looked further in the direction pointed out to me, behold, I saw them caught up far, far away from the kingdom of God into the far reaches of infinity, in a direction opposite to the lake of hell.

17 But He rose from the midst of the host of His angels into the heights, spread out His hands in that direction, and as once, eons of time before, the worlds of His kingdom, I saw Him now creating worlds of a kingdom infinitely distant from His kingdom, which is not His kingdom.

18 The creation of the worlds of His kingdom and of the beginning He alone let me see in my vision. But countless of His angels watched this second of His creation with me, and as once eons of times before, I saw also now from and out of Him rays of all kinds of other light and all kinds of other powers, which in the light of the radiation power of His holy spirit immediately penetrated into far distances of the infinity, and immediately I saw everywhere there a movement, similar to that which I saw at the creation of His kingdom once.

19 But at that time I saw the movement of the distances everywhere, above me, on all sides and under me, whereas the movement which I saw there with the multitudes of God's angels covered an immense and immeasurable, but still only a large part of the distances of infinity, and already I recognized that those distances are excluded from it, in which Satan created the lake of hell with his own.

20 Also now the movement of the distances was to be seen in such a way, as if everywhere innumerable smaller, bigger and big clouds of light would arise and become more and more spherical, as if many shone from themselves and as if others had no own light and as if they became light only by the light of the others.

21 But the light, which was peculiar to the worlds of this creation, astonished me, and I saw astonishment on the face of the children of God, because the light, which the worlds of this creation of God produced from themselves and let shine, was not a light of the worlds and of the kingdom of God, but an unknown foreign light, a light like the consuming fire, a light, infinitely poor in everything, which is peculiar to the light of the worlds and of the kingdom of God, a light poor in colors, hurting the eye,

22 if it is large and shrill, or again not offering the right sight, if it is small and weak, and even with the greatest power and glaringness not penetrating that from where it went out, which was already to be seen by the fact that so many worlds of the new creation, which had no light of their own, were only so far light, as far as the radiation of the others hit them.

23 In the looking I suddenly noticed that also that world, which was raptured there from the kingdom of God, has lost its own, thus heavenly light, at the same time has become certainly thousands of times smaller than it was, also otherwise looked differently, but nevertheless took the center among the innumerable other worlds of the new creation.

24 How long time has happened all this? I do not know, because in the sight of everything that is foreign to the kingdom of God, different, poor and yet again immersed in the multiformity of somehow similar, great and monstrous, I thought of no time; it seemed to me that all this can have happened only moments and new amazement seized me when I saw the movement in this creation, which had escaped me so far and with the angels of God I sank worshipfully on my knees before Him.

# Chapter XI

1 I heard the voice of the Word of God speaking to His angels, and when He had spoken, praise, glory and adoration resounded from all the worlds of His kingdom in words and in song to Him, Who immediately stood in the midst of the firmament of the kingdom of heaven - and again I heard His Word within me:

Look, so that thou mayest know what to write!

2 I turned in the power of seeing into the infinity, to the new creation of God, and behold, there was everything in motion, although it had the appearance of standing still. All the worlds were moving slowly or more rapidly around themselves and in many cases also around others, many of their halves light, the other darkened, small, larger, large and some enormously large, among them also some with long hair of light, or with seemingly infinite tails, as if they collected in them what was rejected by the others, and there,

3 o miracle, I noticed that the center of this whole universe and just that world, which was raptured from the kingdom of God and, differently formed, was incorporated into the new creation, takes the direction of the sea of souls, which lie there, as in an endless and bottomless grave, unconscious in deep swoon and in deep silence, many, very many, yes already most in the inconspicuousness of tiny seeds.

4 When I saw this, a desire arose in me to walk on the same world through the realm of powerlessness and silence, and immediately I stood on one of its mountains, amazed beyond measure, but at the same time deeply touched, because now I knew:

I stood on the earth, all the land around me overflowing with green and blossoming plants, shrubs and trees, all the green and blossoming out-

wardly not so wonderful to look at as in the worlds of the kingdom of God, but of the same soul, the same spirit and life.

5 Rivers of pure water ran through the land like silver glittering ribbons, in the distance lay the sea, and clouds went by, as if to protect the land from the rays of the source of light nearest to the earth and to give her water, also there was day and night.

6 But soon the earth reached the realm of powerlessness and silence, and behold, it drew to itself those souls of the children of God and those of the animal world, which had just lost the least of the greatness and the forms of their soul shape, and seized them. But I immediately recognized that this happening was not because they were less corrupt in soul and spirit than the others, but that it is founded in the nature of the soul itself and depends neither on good nor on evil.

7 But the days when the earth passed through the realm of swoon and silence were twenty-eight, exactly from one full light of the pale earth companion to the other. But now I saw the living image of the becoming of the animals and the men on earth.

8 They still lay unconscious and powerless there and then, individually, as well as in smaller or larger groups, as soul, spirit and life in the midst of all the earthly, coarse things surrounding them, hardly perceptible, as if they were a breath of the earthly. But through the influence of earthly things, of earth, air, light, warmth, water and other forces, not least also through the influence of the forces arising from the earthly body of the plant kingdom, and permeated by all this, immediately a movement came into the animal souls, afterwards, first isolated, but then increasing, also into the souls of the children of God.

9 As if in half-sleep, here and there one or the other opened his eyelids, but immediately closed them again, reached around unconsciously as if in sleep, but could not grasp what was completely foreign to them, and only gradually did one or the other awaken enough to look around in amazement or as if in a sensory delusion and to search frantically for a memory within himself.

10 That a memory came to some among the many, I recognized by the fact that they lifted their hands to the heights of the firmament, and some began to weep bitterly. Meanwhile the forces of the earth formed

an earthly body at the soul body, however of a kind, which cannot be compared according to its density even with a spider web.

11 But when they saw all kinds of animals known to them taking from the greening and blossoming plant, they did likewise, and behold, their bodies became more earthly, bringing with them the desire for further incorporation of all kinds of fragrances, juices and fruits, and the children of God became men of earthly bodies, although their bodies did not become much denser than a spider's web.

12 But this had the advantage for them that they were not bound to the ground of the earth, but could also change the regions for a shorter or longer time, rising and floating; when then after the course of further twelve times twenty-eight days, which have passed since the first counted twenty-eight, the earth again passed through the realm of powerlessness and silence, I recognized an earthly year by it.

13 Again the earth received souls of the children of God and of the animals, and the earthly becoming of the children of God became more and more numerous; only those who had already come before took care of the newcomers, and this was repeated until all parts of the land of the earth were inhabited by multitudes of men.

14 Many individuals among them more or less remembered the sad event, sought to awaken the memory of it also in the others, and already there were among them individuals who had the ability not only to see the pure angels of God, but also to speak to them, to receive messages from them and to reproduce them; and there was no lack of individual people through whom the angels of God could communicate with men themselves. And so the seership and prophethood came soon after the earthly incarnation of the children who had turned away from God, departed from His kingdom and come to earth.

15 As all angels as children of God (but also the whole animal kingdom) are sexless in His kingdom, also these first, on the earth arrived multitudes were sexless, and the simple organism of their earthly body built up there according to the nature and the forms of the spiritual body brought it with itself that they could live, create and work for hundreds of years, yes not few also over thousand years, according to their earthly-bodily constitution.

16 But when from the realm of powerlessness and silence in the course of times the earth received souls, which, as I had seen, already before and in the meantime had become an inconspicuousness, tininess and apparently complete nothingness of the mere soul-spirit-living seed, it was no longer possible for these to be embodied on earth like the many, many multitudes of their predecessors - and now earthly miraculous things happened.

17 The arrived soul-spiritual-living seed in its tininess and apparent nothingness, not even perceived by the shorter or longer already existing, earthly embodied souls, was so attracted by the already earthly-living of the predecessors of its kind that it had unconsciously incorporated itself into them. She built his own body from their earthly body, grew, through his incorporation and growth a new bodily structure was formed in the body of the bearer, through the increasing development and heaviness also an exit, and when the development had reached a certain degree, the now earthly clothed soul left its bearer's body.

18 In amazement men saw this process first with the animals, but in the course of times also among themselves, and thus on earth the female and the mother came into being. Human beings became earthly-bodily different than the first of their predecessors had been, and so it was also with the animals, as in many cases also with all kinds of green plants, and already by this, but also otherwise, also the earth got a different appearance.

19 After the course of further earthly times, in which always new soul-spirit-living seed came from the realm of impotence and silence to the earth, the mentioned incorporation further took place, but the nature of the seed had already become such that it was attracted and incorporated by the female carriers without their knowledge and will, but could not take from their corporeal and develop by its own strength.

20 But because it was there and incorporated into its bearers, it could not remain without consequences and corresponding phenomena and showed itself - especially in humans - by the sign of a kind of bleeding; the nature of this seed already required specially prepared earthly juices, and in order to be able to begin its development, the seed had to come into contact with them, they had to be incorporated into it.

21 The development, which in the meantime occurred through more abundant and more varied nourishment, caused a greater and more and more appearing condensation of the earthly body, connected with all kinds of

forces of the earth, produced in the non-bearers of the soul-spirit-living seed not only those mentioned juices necessary for the awakening of its development, but with the time also organs emerging more and more sensibly and powerfully, and thus the male on earth came into being.

22 Until then I saw in the spirit more than a hundred times ten thousand earthly years pass, and the people of the earth had one knowledge, which also then, as before, was preserved among them by seers and prophets. Thus they knew about their former life and work in the true world of the kingdom of God, which they called paradise, about their turning away from God, about their departure, about their former dying, and since they strove to create everything good and beautiful for each other on earth as they once did in the true world, the earth was just in this a mirror image of the kingdom of God.

23 Already at the beginning of their earthly existence, as well as in the course of time, there were souls among them who were more or less consciously or unconsciously inclined to evil, since every soul of God's children who turned away from Him and left His kingdom was imprinted with a mark of their former striving, willing and doing, and it became alive in their earthly existence. However, those who continued to lean toward evil were only isolated and could not seriously and permanently disturb the peace that had been created among the countless others.

24 The increasing density of the body, however, bound all more and more to the ground of the earth, and also the duration of existence became noticeably shorter. The many unknown and new things in earthly life and work, the emergence of the feminine and the masculine, the impossibility of rising from the ground at will and of moving from one region to another at will, and the innumerable other circumstances caused the crowds of people living farther apart from each other to call the new things differently from the others; and thus from the originally one heavenly language arose one by one and in succession more and more earthly languages.

# Chapter XII

1 The dying of the first multitudes on earth was painless, like falling asleep, due to the simplicity and very low density of their earthly body. The living soul with her spirit left the earthly, worn-out body without much distress and without struggle.

2 I have also recognized that the earthly sleep is a consequence of the close connection and the closest interlocking and working of the soulish and the earthly body, that the soul cannot be active in it uninterruptedly, therefore regularly strives for and also achieves a relaxation in it, thereby blocking the use of the earthly bodily senses for the spirit and through all this also forfeits self-determined degrees of consciousness for the duration of this state. But that all kinds of influence, sometimes even the slightest, on the feelings of the earthly body and its senses on the one hand, as well as an influence on the feelings of the astral body and her senses on the other hand, is sufficient to restore the closest interlocking of both immediately and to make the senses of both useful to the spirit.

3 When the first men died on earth, that is, when their trinity soul-spirit-life had separated from the earthly body they carried, behold, I saw some led by the hand of the angels into the true world of the kingdom of God, others, however, into worlds which belong neither to the heavenly kingdom nor to the worlds of the universe of this world with its earth; and immediately I recognized that they are worlds of the hereafter.

4 And I was given the insight into all these worlds, of which there is a great, great number, and as I looked, I also already stood in one of them, which has a similar, yes almost the same light as one of the worlds of the kingdom of God, and from which the heavenly kingdom, but on the other hand also some similar worlds of the hereafter can be seen, but which are like from step to step of another light and also other being, and I found them inhabited by many of those who lived on earth and died there.

5 I saw them create beautiful and pure things, heard some of them preach about the happenings in eternity since the beginning and then all praise God, praise and speak thanks to Him for all that He does from eternity for all that to which He has given life from His own eternal life force and which carries His life in itself.

6 And as I looked further and also already stood there, I saw worlds of the beyond, which as from step to step have less and less light and less and less pure light and also are of less and less pure being, and in looking further and further, I saw the worlds of the beyond more and more lightless, more and more impure being, as from step to step more and more shadowy, more and more gloomy; and I was frightened violently when I saw how increasing gloomy the still further worlds are, and their last almost nothing is inherent anymore what could be called a light.

7 But I suddenly found myself there in terror, and horrified I turned to flee; but there I saw in immeasurable distances above all the worlds of the beyond, but also above the whole creation of the universe including the earth, the true world of His kingdom and Him, in the middle of the firmament of heaven, standing in indescribable and unspeakably wonderful light of His power with raised arms, His most holy face turned towards me.

8 Then all fright and horror gave way to a bliss of His holy peace, I fell on the unclean ground of the world looking like darkly threatening and heard His voice within me:

I am with thee, Jovian! And thou shalt see everything, so that thou canst write!

And I remained a while in prayer.

9 Standing up, I turned around and there I saw in the distance the realm of the lake of infernal darkness, its creator and his own in creation; a creation such as only he and those can concoct, whose spirit, will, all thinking and striving is directed against God, The Eternal Truth, and against everything that He does and creates.

10 And behold, I saw that the lake of infernal darkness also has its light, a light of innumerable flames of fire, like blood-red and sulfur-yellow, which are begotten and sustained by multitudes of devils by all kinds of things, that it may be light in the darkness; but they themselves also pass through the fiery tongues, going therein to and fro, up and down, and when they

behold the creator of all this, they prostrate themselves, and with uplifted hands they cry out:

Ya - Ave! Ya - Ave! Ya nos Amen!

11 And I saw an enormous throne, in front, behind, sideways and at its corners surrounded by the light of all kinds of tongues of fire winding like snakes, pale yellow and blood-red, and there were surfaces in front of, behind, sideways but also above the throne like mirrors, which cast the pale yellow and blood-red light a thousand times intensified onto the throne; then the same clamor arose on many sides, and I saw the old dragon, Satan, coming with a host of his great ones, ascending the throne, sitting on it, and his own around him at the corners, pillars and steps of the throne.

12 Clothed in a shining garment, he had around his chest a belt like a golden belt, his feet like silver ore, and in all this the flaming light of the fiery tongues broke, so that it seemed as if lightnings went out from him; his head, mouth, chin and cheeks he had covered with white hair, like white wool, and out of his mouth hung the tongue like a two-edged knife, and on each of his sides hung a two-edged sword.

13 Then out of his mouth came as it were seven little stars shining white from themselves, and he reached down and threw them under the seat of the throne; but the greatest ones of his devils jumped up, seized behind the throne standing seven like golden candlesticks, set them before him, put them on top like tongues of fire, and behold, on the candlesticks were written seven words of blasphemy against God.

14 And when he and all around him looked like burning in the pale yellow and blood-red glow of the flames of fire themselves, he opened his mouth, and with a voice like the cawing of carrion birds in a storm he said:

No other, but I am the beginning and the end, I am the first and the last, I am life and death, for I have the keys of death in my hand, I let live whom I will let live, and I can kill whom I will kill; but those who worship me as their God I let live, and no one will be able to kill them.

15 And while he was still speaking thus, his great ones rose up, striking with great mallets huge discs cast as if of shining brass, and others like them sounded pipes like trumpets, the eerie sound of which rang far and wide.

16 And behold, there came from two sides multitudes of His own, clothed in armor and helmets, two vast armies, armed with armor-hangings such as I have never seen before, and as those seated around the throne raised their hands and began to cry out:

Bata! Bata! Ya - Ave velchot setu Bata! Bata!

Fight! Fight! The saint wants to see fight! Fight!

the multitudes rushed up and over each other, throwing, cutting, stabbing, striking, and shouting Bata, Bata; but I turned away in horror and wanted to rise in silent prayer!

17 But in a moment I was awakened by horrible cries of pain and a roar mixed with wild laughter, and when I turned to look, I saw countless of the fighters writhing on the ground in agony with ghastly wounds, and some even continuing to tear themselves apart from pain, at which their conquerors burst into ever new laughter.

18 And since there were many hundreds of thousands of the defeated wounded in heaps, it occurred to me that many would have to drown in the blood of the others, but behold, I saw no blood, not even in the worst mangled, nor were the open wounds red, but blackish, terrible to look at in the light of the pale yellow and red tongues of fire.

19 But he who sat on the throne lifted up his hand and cried out:

I have the key of death in my hand; I can smite and I can heal, I can kill and I can make alive, and there is no one to deliver anyone out of my hand; you are smitten, but you shall be healed and live, for you are all mine.

20 And a roar went up on all sides like the storm's rumbling and thundering:

Ya - Ave! Ya - Ave! - Ya - nos Amen!

21 I saw that in the meantime parts of the world of the infernal lake had become dark, and already the dragon sitting on the throne noticed it, who immediately jumped up and began to curse with fierce anger those who were responsible for the maintenance and preservation of the flaming light, and all around him trembled at his wrath.

22 His anger subsided only when the dark parts of his creation were again illuminated in the flaming light, and he said:

I am the creator of light, I create light, I create darkness, and I curse all who do not wait and supply my light, to hide themselves in darkness from my sight; beware lest my wrath consume you, for I am the great and terrible god!

Then he sat down and said to those who sat around him on the steps and corners of the throne:

23 You will have twenty-four smaller thrones built around my throne, as many white robes and golden crowns made for you, to each throne seven flaming candlesticks, indicating the seven powers of my spirit.

24 But you will not ascend the thrones until you have found those multitudes, or have brought me the sure news of what has become of them, who have followed me and also you from the kingdom of servility cursed by me and of the same monotony in such immense numbers as we have seen.

25 Those who were sent out to look for them always came back not knowing anything; but now you each choose a crowd for yourselves and, leading them, you will continue to look for them diligently, because somewhere they must be to be found; the first one of you who brings a sure news about them or them himself will sit on my throne next to me, and his throne will be taken for him by the one whom he brings first of the found ones.

26 It is not yet time for me to leave this creation of mine to look after those who have followed me and you but have not reached us; so I send you and especially hope from you four living and creating with me that you will not return until you have found and brought those who have followed me and will become mine.

27 Then those whom he had called the living and creative ones went behind the throne, and when they came out again, they were masked beyond recognition, ridiculous and also terrible to look at, for the first of these living ones wore the mummer's suit like a lion with an open throat, a red tongue hanging out and seven terribly long teeth, the second one wore the mummery of a bull with seven strong, sharp horns and seven tail tassels, the third one wore over his own head a mask similar to the face of a gloomy man, but with seven mouths, the fourth one the mummery like an eagle,

with seven sharp-clawed fangs on each of his feet; each of the four bore six wings, and all four were full from top to bottom, in front, behind, and on the sides, with eyes made full and shining like twitching flames of fire.

28 They came before the throne of the old dragon, who by the mummery of the white head and hair gave himself the sign of an incomparably greater age before the others, and with their hooded hands lifting their wings they cried out:

Holy, thrice holy is our god and lord, the creator of our kingdom, who was, is and will be, who has the keys of life and death!

29 And they fell down with the twenty others and worshiped him, crying out:

You alone, lord, are our god, and you alone are worthy to take from us prize, praise, honor, power, glory, and authority, for by your will you have created your kingdom, which will endure forever!

30 Then he stood up, raised his hands clenched into fists, and looking up with a distorted face into the pale yellow glow of the dark firmament of his creation, he cried out:

I was, I am, I create, I will be, and the fury of my wrath shall consume all and everything that is not mine, that will not be mine, and that will not worship me! - Go!

31 The twenty-four of his great ones rose, each of them called a crowd to him, as if already waiting, and as if in leaps, each of them with his crowd went away in another direction from the puddle of the kingdom of hell, towards the dark firmament which delimits the world of the old dragon.

# Chapter XIII

1 And behold, I saw and recognized the purpose of the many like flaming eyes on the hooded ones, for in the darkness of the infernal firmament, but also outside in the void, they always indicated to the others the place where the four living and creating ones were with their host, and I was frightened when I saw that just the one with his host, who wore the mummery like of a lion, took the direction to that dark unclean world of the beyond, on the ground of which I was standing; he came nearer and nearer with his own, looking and peering in all directions; I supposed that he and they all must see the world and me, but they passed by waving, and I perceived that they could see neither the world on which I stood, nor me.

2 Like this hooded man and his crowd, I saw in the infinity of the void also the other twenty-three crowds peeping, striving forward, swinging, turning back and always taking new directions, and then I realized that they came as in circles again and again to places where they have been several times before and that they cannot get out of the drawn circles at all and get further.

3 But it seemed to me that they themselves did not notice it at all, and then I turned my eyes again to the infernal pool, and behold, there were some sitting before the throne of the old dragon, whom he commanded to write the names of those in books who had occupied the pool of his creation with him; but the books had leaves as of thin ore, and the styluses wrote the names as in flaming signs.

4 But everyone who was written down had to make a sign with his own hand in addition to the name written down, whereupon the scribes drew the same sign with the stylus on the forehead of the person concerned.

5 Times passed over it, and tired of all the seeing, it was to me as if I fell asleep and as if the sleep lasted a thousand times ten thousand years, but

I had seen all the times even in sleep further all events in heaven, on earth, in the hereafter and in the pit of hell, could not wake up at all right, felt like heavily pressed and frightened about it, I spoke in the spirit a prayer to God.

6 Then I felt His power and heard His voice within me:

Get up and go through the beyond to the earth, to be able to see and write what has happened everywhere there and will continue to happen!

Strengthened, rest and peace in my soul, I got up and immediately I passed from one world of the hereafter to the other.

7 And behold, the dark, impure and shadowy worlds of the other world I saw empty as before; but already I found the next, not so shadowy and other less dark worlds inhabited by souls of deceased people, and going further, I saw them in the brighter and purer worlds in ever greater crowds, and so also in the pure and bright worlds, of which the seven purest and brightest are closest to the true world of the Kingdom of God.

8 How long this my way through the worlds of the hereafter had lasted, I measured feelingly the times past until then and have recognized afterwards that again a course of time of the eternity was enclosed, which covers thousand times ten thousand earthly years.

9 In all the worlds which I found inhabited I saw the former children of God active as human souls. But in a series of forty-nine of the worlds beyond I found them to a far superior part partly as in deep swoon and partly as sleeping. Those among them, however, who were not fully asleep, but had awakened in various degrees of wakefulness, clearly indicated that they did not know where they were and what was going on with them; and I recognized that they had only partially at their disposal a body corresponding to such of their world beyond, and had to create it for themselves first.

10 And just in these worlds I saw many, who although carrying a body corresponding to the nature of these worlds, made an effort for those, who awake and half awake made such a helpless impression on me. But already I have also recognized that the helpers, in spite of their body corresponding to the world in question, are souls of brighter worlds and have built up (adopted) a corresponding body from the things of the world in which I

saw them, only for the reason to be able to work in it tangibly helping - and such was in each of the forty-nine worlds a not small crowd.

11 Some of them endeavored to feed the awake and half-awake, to give them all kinds of food and drink, such as the concerning/regarding world offers, and thereby to help them to build up that body, for the creation of which the forces of the world in question already give a basis, without the knowledge and will of the soul that has reached it. Others of them endeavored to help the faint and the sleeping to awaken, and others again preached and spoke to those who, fully awakened, fed and guided, have come into the possession of the body corresponding to their world.

12 Then I saw and recognized that each of the forty-nine worlds has a connection with eight other worlds of the hereafter, and that each of the awakened and instructed human souls in the body built up can reach a certain one of these eight worlds, and only from there the possibility is offered to it to be able to reach brighter and purer, - or also according to its free will less light, more impure and shadowy, and even the dark and gloomy worlds of the hereafter.

13 But I also saw and recognized that seven of the eight worlds connected with one of the forty-nine worlds of sleep are brighter and purer than each of the forty-nine, but that every eighth world is less pure and bright than this one; and that each of the awakened, with the body of their world dressed and instructed souls strives there, where their mark, once acquired by their own will when leaving the true world of the kingdom of God, draws them.

14 Each of these marks is directed against one, several, or also against all those qualities of the good soul and the good will of every spirit capable of knowledge, qualities which in highest perfection, purity and holiness are God's own and He is in them the Eternal Truth, goodness, love, mercy, forgiveness, justice and self-sacrifice - and according to that, which degree of contrary qualities the mark and through it the soul carries in itself, as well as by which degree of the will of the spirit the contrary qualities of the living mark of the soul are sought and aspired to be suppressed and eradicated, or as the very opposite of it, to be deepened, nourished and expanded, according to which is also the light, or the darkness of the soul and the spirit.

15 And since there are innumerable degrees of feelings and the resulting aspirations of the soul on the one hand, as well as the degrees of the will

of the spirit on the other hand, the variety of the degrees of light, as well as the degrees of the shadows and the dark impure reaching to the full darkness is innumerable and incalculable.

16 Because there are nevertheless multitudes, which are absorbed in the soul-spiritually in almost the same striving and wanting, but the striving and wanting of other multitudes is so manifold in the nature and in degrees, therefore also so many worlds of the hereafter, where in every single world only that lives and works together, which belongs there.

17 No world of the hereafter allows and makes it possible that there good and evil, beautiful and abominable, pure and dirty, holy and devilish, loving and nasty, true and mendacious, sublime and reprehensible, high and low, orderly and desolate can live and work in the light and in the darkness with, in and among each other; because all that is only on earth, because there it serves the knowledge of the good and the evil, the truth and the lie and the knowledge of the soul-spiritual light as well as of the soul-spiritual darkness; and that is why the earthly life, work activity and knowledge of all that is enumerated there are so infinitely important for eternity, and for not a few downright decisive.

18 I have seen and recognized some souls in the individual forty-nine worlds whose mark has become incomparably more pronounced, greater, worse and darker through their striving, willing and working in the human life on earth than it was originally during the exodus and at the first dying. On the other hand, I saw in many others the mark they had under the mark of their good works on earth as if without power and almost extinguished; because the light of the mark of their good works penetrated the old mark and made the impurity of its essence hardly recognizable.

19 But of the worlds of the hereafter, eight of which are connected with each of the forty-nine worlds, there are together three hundred and ninety-two. Of these, three hundred and forty-three are brighter and purer in various gradations, while the remaining forty-nine are less light and more impure in gradations than the forty-nine worlds of sleep. - And from all that I have seen, I have recognized that the vastly superior majority of the souls of all those who have already died on earth at that time (which I have indicated) pass into one of the worlds of sleep, and that these worlds form the actual center of all the worlds of the hereafter, and that from them there are so many ever brighter and purer worlds, which lead into the true world of the kingdom of God, as well as, on the other hand, that there are

just as many, but gradually ever more light-poor, impure and dark-dark worlds (in which I had not found a human soul until then), which reach almost to the border of the world of the infernal lake.

20 And when I saw and recognized this, I shuddered in horror. For in me rose the dark thought that God, who is the Eternal Truth, goodness and love, by creating such worlds of the hereafter gives the possibility to all those who are still inclined to the old dragon-Satan to be able to reach the lake of hellish darkness and to get lost. - And as if shaken by a heavy fever, I feared to go mad. For in two of the forty-nine worlds I saw smaller groups of souls of all kinds of not quite dark, but more or less impure mark, not covered by any light signs of good works.

21 And as once before and during the exodus of the multitudes from the true world of the kingdom of God, I saw and heard also now many souls of purer and brighter nature and mark, which their once acquired impure mark had more or less, yes with very many almost extinguished, talking to those small groups, drawing attention to on the eternal truth, goodness and love of God on the one hand and on the deceitfulness, wickedness and hatred of the dragon-Satan and God's adversary on the other hand, to ask, to admonish, to remind them again and again of all the terrible and horrible things that had happened before and during the former exodus. But I saw and heard that all this had little and very little effect on many of the individuals to whom it was addressed, and in some cases no effect at all.

22 These pointed out that neither they themselves nor one of the ones who had been convincing them had reached the creation of him who promised to create what God had not created and could not create, that they had seen from afar only the beginning, but not the completion of his creation, that therefore no one had seen it, that therefore they could not prove any assertions against it, and that they called the creator of such an unprecedented great work an "old dragon", a "Satan", and his own "devils" perhaps only out of envy and grievance over their own inability.

23 When I heard this and saw in the face of these speakers their own wickedness breaking out, I stepped in and began to preach to them as well as to those who were striving for them with a great voice, since it is me who have seen the lake of hellish darkness and the doings of its creator with his own, as well as everything that goes on there, therefore I know it. But behold, I immediately saw and recognized that none of them neither sees

me nor hears my voice and that I, although seeing and hearing everything, am a stranger of all the souls and worlds and carry so little of these latter as my own body on me that I myself could see and hear all and everything, but they not me.

# Chapter XIV

1 The behavior and the speeches of many a bearer of an impure mark, on the one hand, and on the other hand also the coaxing, the hints, requests and admonitions of those who, as inhabitants of purer and brighter worlds of the hereafter, came here eager to make sacrifices and, overcoming themselves, took on the body of a certain world in order to be seen and heard by those, always attracted several listeners; and already I saw all kinds of doubts arising in many a soul whose impure mark of yore had almost been extinguished under the light of the mark of their good works acquired on earth, and under their influence also many an impurity of their old mark revived.

2 Seeing this, I was shocked anew, but immediately realized that the same thing was also perceived by those who were concerned about those who contradicted them, for they turned away from them and toward those in whom they saw the doubts revive.

3 But I saw by the whole being of so many of the speaking bearers of an impure mark that no purer and brighter world can receive them, yes, that their further remaining in the world, in which they were awakened from their sleep and from whose things their body was built, has already become impossible by virtue of their soul-spiritual attitude; for already I saw their bodies gradually evaporating, they themselves staggering as if drunk and half conscious, and behold, already they were lifted up as if by an irresistible force, lost their bodies under visible symptoms of suffering while still within the limits of the world they had hitherto inhabited; and immediately one of the light-poorer and more impure worlds of the hereafter took them up.

4 But I fell down, and unspeakably deeply moved I asked in my soul and in my spirit that the all-good God would forgive that impure thought and

let no more such arise in me, that it was He Who had for such malevolent human souls created worlds, which make possible for them the way to the old dragon, corrupter and Satan; for through what I have seen and heard I have recognized how indispensable and inevitable was and is also the creation of such worlds of the hereafter, which receive the dark and impure nature of the malicious and prevent them from carrying their malice into purer and brighter worlds of the hereafter in order to corrupt there those who are of good will.

5 Looking up, I saw and listened to the efforts, explanations, finger points, instructions, requests, admonitions and sermons, which the purer and lighter helpers gave to the further awakened and with the body of one of the forty-nine worlds clothed souls; and already I saw also many and very many of the awakened and instructed human souls rise to take the way to the earth, because in them the concern for those, who are their own on earth, awoke.

6 I knew soon after the souls of the first died multitudes of men entered the hereafter that all souls of cognizant spirit who once passed through the kingdom of earth as men can, according to their free will, get from any world of the hereafter, as well as from the true world of the kingdom of God, to earth and again into their own world. I knew that they see the people on earth (as well as the animals and plants there) admittedly not earthly, thus not their earthly, but alone their soul body and spirit, recognize theirs and can communicate to them through suitable mediators, occasionally and under given circumstances also in all kinds of other ways more or less clearly. I also knew that already these first crowds of men on earth were in similar and equal connection with the pure children of God.

7 But now I knew also already some of the impure and light-poor worlds of the hereafter inhabited; because in the course of the times of my seeing, hearing and observing all the events, new, probably insignificantly small groups of souls of more or less impure, but some also of more or less dark mark, have left one or the other of the forty-nine worlds and moved into worlds of the hereafter corresponding to their nature.

8 And when I looked, behold, many of them also left their worlds to look around on earth among men, came back again after times with all kinds of messages, then went to earth with others of their kind, came back and reported true, but also falsified things about all that they had succeeded in observing and perceiving among earthly men. In the meantime further

souls arrived there from the forty-nine worlds of the beyond individually, but sometimes also in smaller groups, which were received each time with rejoicing of the others.

9 But then I saw that some of the wicked their world did not correspond, that their striving went after a still more impure work and activity, and immediately I saw some in another world corresponding to their striving and wanting, but which was again not sufficiently impure and dark for them after times, and thus I saw them from stage to stage going towards ruin.

10 The whole series of the from step to step more impure, more and more light-poor and increasing dark-obscure worlds of the hereafter, which I found before times all empty and uninhabited up to the middle of those forty-nine worlds of sleep, got from this middle of the hereafter inhabitants little by little. The far, far greater number of such worlds was still empty as before. But since the striving of individuals also pulled along so many of those who were inclined to them as if unstoppable, they had to reach in the foreseeable course of time finally that as threatening dark and gloomy world of the beyond, from which I have seen the den of infernal darkness, the old dragon Satan, the ones who are his and the goings-on of all there.

11 Thus looking back in the spirit and feeling the courses of time which have passed since then and have been included in eternity, and measuring them in the soul, I have recognized that they are correctly compared with again thousand times ten thousand earthly years. I took in my mind the times that had passed in the vision before, since I had seen the first crowds of men living and working on earth; and now I knew that since then about three thousand times ten thousand years have passed, a course of time that to many earthly men seems almost infinite.

12 But to me, who had seen, heard and felt all this, it seemed as if all this had happened the day before yesterday, yesterday and today; and when I compared this course of time with the times in the mind that have passed since the creation of the true world of the kingdom of God for us and since the beginning created by Him for us until the departure of God's children corrupted by Satan, then I realized that all these three thousand times ten thousand years cannot be compared in any way to those eons of time that we have lived in the true world of God's kingdom, creating blissful peace, because compared to those eons of time, the significance of the three thousand times ten thousand earthly years add up to less than a moment.

13 I have by His grace been able to see eternity, the emptiness of infinity permeated only by the light and the power of the most holy being, spirit and life of God in the light of His power and Himself before the creation of the true world of His kingdom and before the beginning created for us. I have been found worthy of this by Him in the ability proper to me, I unworthy one, who know many a seer whose ability is certainly not less, and who would perhaps be more able to write down all that has been seen, heard, experienced, and felt in a better, more beautiful, and more comprehensibly sublime manner than is possible for me with the best will in the world.

14 But given in the face the revealation, which encompasses eternity, can only reproduce in writing an infinitesimally small fraction of all that is seen, heard, felt and co-experienced. For if all this were to be written, the seer and writer would have to live and write for thousands and thousands of years, and I believe that even then he would not correspond. Therefore, and for this reason, I write only that which is sufficient for the true knowledge of God and true self-knowledge for every spirit of good will that is capable of knowledge, and in the knowledge of the eternal truth for the salvation of true eternal life.

15 He who knows Him of good will, Who alone is The Eternal Truth, The True Light, The True Eternal Life, The Beginning, The Eternal Goodness, Love, Mercy, Forgiveness, Justice and Self-Sacrifice, and from Whom nothing evil can come, must also know about the being of the adversary, of the old dragon and Satan, of the father of lies and all wickedness, who, sitting on the throne of his dark infernal den, behaves as if he were god, and from whom nothing good can come, because in his deceitfulness, wickedness and hatred he rages vengefully against everything that is God's.

16 This dark adversary of God knows it well and incomparably better than many of God's children that there is only one true, all-good, eternal God and Father of all life - also of the life of the old dragon. He knows it better than many others that nothing can come from God, The Father of all life, which would be even remotely directed against the immutable-unchangeable qualities of the most holy being and spirit of God even in a shadowy way and would not correspond to them perfectly.

17 But for this very reason, the old dragon claims to the corrupt and those who have come into belonging to him, that he is the true god, who does not tolerate any other beside him, because he creates great, never before

seen things and would have not only the key of life, but also the key of death in his hand, which claim is one of the greatest of his lies, because for all being soul-spiritual there is only the life received from and out of God, but never a death of destruction and non-being.

18 The life once received from God forms with the spirit, to which it was given in the true world of the kingdom of God at the beginning created by Him, and with the soul body, whose inseparable own the spirit is eternally, a trinity: Soul-spirit-life of every soul-spirit-living being, and this, because it is as soul and spirit of its own eternal being and has received the power of eternal life from and out of God once, is unlosable and indestructible.

19 No one, not even God, is able to take away the life once received from the eternal being of the soul and the spirit! - Because it is His life, by virtue of which all soul-spirit lives, and He can never take back the life given, carried by the given, and will not take it back, because He is the Eternal Truth.

20 As the spirit is inseparable from the soul's being, who is eternally his own, and this from the spirit, who is eternally her own, just as inseparable is the life from the two, with which it is an inseparable and indestructible trinity of a soul-spirit-living being.

21 The true world of the kingdom of God knows only the true eternal life of bliss and peace in beautiful, pure and sublime creation and work for each other, God and each other for joy. In the true world of the kingdom of God there is nothing of forces and things that could somehow oppress the soul-spirit living, working and creating there, as well as the heavenly body carried there, even in the slightest and become detrimental to it.

22 From there almost innumerable and incalculable crowds have gone out to follow the boasting father of lies and wickedness. But they have not been able to reach him and his devilish creation and have died in the worldless emptiness together with those who have gone along to their rescue.

23 But was this their former dying, was it the death of annihilation and of not being anymore? Could this dying put an end to the eternal being of the soul, the spirit and the life?

24 No! - Because otherwise the same soul with the same spirit and life would not be alive on earth. It would be impossible that we would be there and with us all the living things of the soul and spirit. But that we

are there is the most telling and irrefutable testimony of our eternal being, a testimony that every being of soul and spirit does not have God for his creator, but that he is of his own eternal being, a testimony that dying is not a death of annihilation and no more being, but a way, a gate and an entrance into another world created by God for us, to life in another body adapted to the world befitting us.

25 That we as soul and spirit are not a creation of God is most clearly and irrefutably testified not only by the infinite variety and grave imperfection of the essence of soul and spirit, but incomparably more by the devilish nature of the soul's cognitive spirit, Satan as the father of lies and all wickedness, the adversary of God's eternal truth, his devils and all men who cling to him and take pleasure in his devilish lusts.

26 Our former dying was the loss of the heavenly body we had, and we all come little by little, each one once into the earthly of this world, to be awakened here to the consciousness of our life and being, to recognize in the earthly body the good and the evil through the earthly body, to do good to each other and to die again through the loss of the earthly body, that is, to enter the world of the hereafter, which we have already determined and derserved ourselves through our attitude, knowledge and works on earth.

# Chapter XV

1 These and many other considerations seized my soul as I pondered how I would write all that I had seen, heard and witnessed for the people, so that they would understand my testimony and the spirit of the written testimony, by virtue of the good will of their spirit, would become so alive in their souls that they could confidently approach the salvation of true eternal life in the kingdom of God in blessed peace.

2 In these and many other such thoughts I hardly noticed that in the meantime I had passed from the midst of the worlds of the hereafter to one of the pure and luminous worlds bordering on the kingdom of God. And looking back into the long row of the worlds of the hereafter to their center, I was pleased to see that the number of their inhabitants is such an exceedingly large one that, in contrast, the number of those who took the path of perdition, and whom I saw in the light-poor, impure and gloomy worlds, almost disappears. And turning to the true world of God's kingdom, I thanked in soul and spirit The All-Good that for the salvation of all those who mustered even a small portion of their good will, once possessed in such great measure, He had allowed such a great and wonderful creation to come into being.

3 And as I was praying in blessed peace, behold, I saw Him again in the midst of the firmament of His kingdom, with hands outstretched for blessing, in the indescribably marvelous light of His power. I fell down, and there I heard His voice within me:

4 Jovian! Since thou hast been turned away from the earth for a long time, thou shouldst now look again, so that thou canst also write further about the work and creations of the people there, for testimony and knowledge for those who are to come!

5 And as I looked up with eyes watering with bliss, it was to me as if He stood with me and as if His right hand touched my forehead. I did not open my mouth, but in my soul I said:

Lord! My God! I thank Thee for all those who, of good will, have found Thee again, and for all those who, of good will, will still find Thee for the salvation of true eternal life in Thy kingdom!

6 How long I remained in this thanksgiving of my soul, I do not know. But when I got up and looked up, behold, I was on earth and, looking over mountains, valleys, lands and seas, I saw many a change in the outward appearance of this world. There was more land than before, a great one of the lands was divided, moved away from the other part and in between a sea, which was again divided from the greatest sea by the divided great land.

7 But the earth was the same faint reflection and reflection of one of the smallest worlds of the kingdom of God. There were also the same sun, moon and stars of the universe of this world, as everything was created. In many cases there was also a different plant kingdom, a different animal world, and there were also different crowds of people of all colors than initially and subsequently. But looking from country to country, I saw that in the meantime only that change occurred in the activity and creation of people, that they had built larger cities and towns, created and cultivated fields and gardens, sailed the land with all kinds of vehicles, the seas with ships, and inhabited all the land so densely that I had to estimate their total number at more than twenty-five thousand times a hundred thousand.

8 And a great joy seized me when I found peace everywhere among the people. Indeed, I saw in the soul of many a man an impure, even darkly sinister mark. But the far, far greater majority bore such a mark in their souls that it appeared only faintly and as if extinguished in the light of the mark of their good will and works.

9 They were also in a much more assiduously cultivated intercourse with the deceased of their own through so many able seers, prophets and mediators, knew of their former life and work in the true world of the kingdom of God, of their turning away from God and of their departure from His kingdom. And therefore they knew no other worship of God and no other service of God than that alone of doing good to one another, but then also to gather every seventh day under the open firmament, to speak of

the events of their former departure, to hear about the kingdom of heaven or the light hereafter through a prophet-mediator who might have settled among them or who might have gone on pilgrimage from place to place and from country to country, to praise God with their own speeches, to thank Him, to rejoice and to prepare themselves for their departure from earth in such a way that they would then return to Him in His kingdom.

10 After all this I saw and recognized that in the creation, work and knowledge of men in a course of time of more than three thousand times ten thousand earthly years not much and almost nothing at all had changed, which would be somehow more seriously disadvantageous for them - and about all this I rejoiced infinitely, looking from country to country and from people to people more and more.

11 I saw the people on earth surrounded by crowds of human souls of the brighter and bright beyond, but also by pure children of God, from time to time speaking with them through capable mediator-prophets and was also glad about the fact that the inhabitants of the impure, dark and gloomy worlds of the beyond, which I occasionally saw individually or in small numbers likewise looking around among the people on earth, until then found no mediator, seer, prophet and therefore also no opportunity to be able to communicate themselves to the people.

12 I saw from the earth their worlds and when I looked there, behold, I saw the whole row of the from step to step more impure, dark and gloomy worlds clearly more inhabited, and already I saw some few of these lightless human souls making arrangements to move to that dark and as threatening gloomy world, from which the border of the creation of the old dragon and Satan, the lake of infernal darkness, is not too far away.

13 As if I was already looking into the future, I was strongly frightened by the thought and the idea that those who were sent out by the old dragon would find the dark comers in the dark world promising them, would learn from them the whereabouts of the sought-after multitudes, and would be led through the dark beyond, perhaps, even to the earth; and asking God to give me the strength to be able to follow all the further events from the proximity, I soon stood again in that as threatening dark and gloomy world, from where I had seen times before the events in the pit of hell.

14 No longer fear, but an unspeakable disgust and horror seized me, when I saw again the old Satan sitting on his throne and heard his hoarse croaking

voice, when he just cursed with new words not to be reproduced and often also incomprehensible to me and swore the most terrible revenge to every disobedience.

15 I saw around his immense throne the twenty-four smaller thrones built up all around for those sent out by him at that time, on each of the thrones lay the garment promised by him at that time and the like golden crown, in front of each of the thrones also the seven candlesticks of blasphemy already stood - but all the twenty-four thrones were empty. None of the twenty, whom he had called elders, and also none of the four, called by him the living ones, sat on them.

16 And when I looked around, behold, I saw them, each one with his flock still searching, following the respective ways and locations of the four living ones of the old Satan, who were still in front, behind, sideways, above and below full of made eyes, which twitched like flames of fire, indicating to the others the way of their searching.

17 As once before, soon also this time one of the four with his flock passed very close to the world, over whose ground I stood. But as the first time, also this time I recognized that he neither saw the world nor me, nor perceived in any other way; and I watched how he and all the others, as if madly continuing to search, drove around in huge circles.

18 Disgusted and seized by aversion to all this activity, I turned around, but was startled when I saw that I was no longer alone in the world of horror, but that those whom I had previously seen making efforts to get here in a similar world were now there, ten in number.

19 I saw them clearly and immediately, found that their appearance was similar and very similar to the appearance of the devils, because in their bodies, formed from the impure things of the worlds they had passed through, they looked even more terrible than in their souls. Nevertheless, I immediately began to talk to them, in order to stop them from their last step into ruin. But immediately I realized that they neither saw nor heard me, nor felt me, when I, despite the disgust and horror, tried to take one or the other by the hand.

20 So I let go of them. But I saw that they all looked as if spellbound in that direction where I knew the seeking devil leaders; and now I saw that they also all saw the seekers, and just as one of the four clothed with the

fire-flaming eyes attached to them everywhere swung with his crowd near the dark world on which the ten stood, these raised their hands and began to shout out of all their strength:

Ya - Ave!, efa - aye Ya - Ave? efa aye? Ya - Ave!

(The holy one!, where is the holy one? - where is? The holy one!)

**Other parts not available to the public, even on personal request.**

The original version of this book was published in an other language in 2005. The name of the publishing organization has to be kept secret for security, because the modern world is run by the devils.